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TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

3-3

API number: 15-147-20,565 -00-00

NE NE NE /4 SEC. 26 , 04 S, 20 W
400 feet from N section line
485 feet from E section line

Operator license# 4767 Lease: Satter Well # 2

Operator: Ritchie Exploration, Inc. County: Phillips

Address: 125 N. Market - Suite #1000
Wichita, Kansas 67202
Well total depth 3510 ^{114.07} feet
Conductor Pipe: 0 inch @ 0 feet
Surface pipe 8 5/8 Inch @ 230 feet

Aband. oil well _____, Gas well _____, Input well _____, SWD _____, D & A

Plugging contractor: Murfin Drilling License# 30606

Address: Wichita, Kansas 67202

Company to plug at: Hour: - Day: 01 Month: March Year: 1996

Plugging proposal received from: Keith Van Pelt

Company: Murfin Drilling Phone: -

Were: Order 205 sxs 60/40 posmix - 6% gel.
Spot all plugs through drill pipe with heavy mud between all plugs.

RECEIVED
KANSAS CORPORATION
1996 MAR 13 A.M. 11:44

3-3-96

Plugging Proposal Received by: Ed Schumacher
Plugging operations attended by agent? All[], Part[], None[X]

Completed: Hour: 3:00 P.M., Day: 3, Month: March, Year: 1996

Actual plugging report:
1st. Plug at 3475' w/20 sxs cement.
2nd. Plug at 1560' w/20 sxs cement.
3rd. Plug at 945' w/100sxs cement.
4th. Plug at 280' w/40 sxs cement.
5th. Plug at 40' w/10 sxs cement.
15 sxs in rathole.
Arbuckle - yes - Anhydrite 1547'

Remarks: Allied Cementing
Condition of casing(in hole): GOOD _____ BAD _____ Anhy.plug: YES 1547 NO _____
Bottom plug(in place): YES , CALC _____, NO _____ Dakota plug: YES , NO _____
Plugged through TUBING _____, CASING _____ Elevation: 2020 _____ GL

I did [] / did not [X] observe the plugging.

Ed Schumacher
(agent)

Form CP-2/3

INVOICED
DATE APR 11 1996
INV. NO. 45189

3-3 MAY 17 1996