

D-15,892

6 040906

API NUMBER 15- 039-20,159-60-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE NW NE, SEC. 27, T 4 S, R 27 W/E
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135
Operator: John O. Farmer Inc.
Name & Address: Box 352
Russell, Ks. 67665

Lease Name Tacha Well # 3 SWD
County Decatur 120.25
Well Total Depth PB 1900 3700' feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 211' w/150

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well U&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing License Number _____

Address Russell, Ks.

Company to plug at: Hour: 9:30AM Day: 28 Month: June Year: 19 88

Plugging proposal received from Lawrence Eichman

(company name) _____ (phone) _____

were: 5 1/2" casing set at 3699' w/150 sks cement. Perfs at 1818' to 1874'.
P.B. at 1900'.

_____ 250 sks 65/35 Poz 10% Gel w/1/4" F.C. plus 5 sks Hulls.

RECEIVED
STATE CORPORATION COMMISSION
OCT 14 1988
10-14-88
CONSERVATION DIVISION
Wichita, Kansas

_____ Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2:00PM Day: 28 Month: June Year: 19 88

ACTUAL PLUGGING REPORT Pumped in 5 1/2" casing 150 sks cement w/1/4" F.C. Max psi 600# Shut in 200#. Pumped in 8 5/8" csg 75 sks cmt w/1/4" F.C. w/5 Hulls. Max psi 700#. Shut in 500#.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (did) ~~did not~~ observe this plugging.

INVOICED

DATE 10-19-88

INV. NO. 22595

Signed Dennis L. Hamel
(TECHNICIAN)
Dennis L. Hamel