

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUL 20 1966

7-20-66

CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Woodman & Iannitti Drilling Co. 15-039-30065-0000

Address 706 Union Nat'l. Bldg. Wichita, Kansas

Lease (Farm Name) Munson Well No. 1

Well Location C NE SW Sec. 24 Twp. 4 Rge. (E) 27 (W)

County Decatur Field Name (If any) \_\_\_\_\_

Total Depth 3680' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application?  Yes  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin July 18, 1966 6:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations A. L. Flake

Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_

Address 706 Union Nat'l. Bldg.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Woodman & Iannitti Drilling Co. Address 706 Union Nat'l. Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: K. J. Woodman  
Applicant or Acting Agent

Date: July 19, 1966

15-039-30065-00-00

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

SEC. 24 T. 4 R. 27W

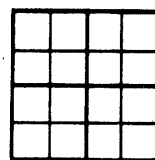
FARM Munson NO. 1

LOC. C NE SW

TOTAL DEPTH 3680'  
COMM. July 11, 1966 COMP. July 18, 1966  
SHOT OR TREATED  
CONTRACTOR Woodman & Iannitti Drilling Co.  
ISSUED

COUNTY Decatur

KANSAS



CASING  
20 10  
15 8 5/8 @ 261'  
12 6  
13 5

ELEVATION 2521 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

35 Clay  
60 Sand  
150 Sand & Shale  
260 Shale  
880 Blue Shale  
1530 Shale & Sand  
1670 Shale & Sand  
1900 Shale  
2060 Red Bed  
2095 Anhy  
2225 Shale & Shells  
2395 Shale & Lime  
2640 Lime & Shale  
2710 Lime  
2780 Shale & Shells  
2795 Lime  
2885 Lime  
2995 Lime  
3090 Lime  
3205 Lime  
3225 Lime  
3340 Lime  
3419 Lime  
3440 Lime  
3530 Lime  
3575 Lime  
3675 Lime  
3680 Shale

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CONSERVATION DIVISION  
Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman

State of Kansas



15-039-30065-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

July 20, 1966

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Manson
Description	C NE SW 24-4-27W
County	Decatur
Total Depth	3680'
Plugging Contractor	Co. Tools

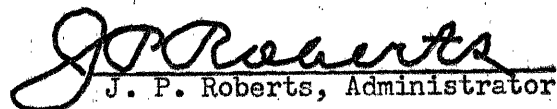
Woodman & Lammitti Drilling Co.  
706 Union Nat'l Bldg.,  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Leo Massey Box 582 Hays, Kansas  
is hereby assigned to supervise the plugging of the above named well.