# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-039-20,152-00$ (This must be listed; if no API# was issued, plea	of this well)
LEASE OPERATOR John O. Farmer, Inc.	· · · · · · · · · · · · · · · · · · ·
ADDRESS P.O. Box 352, Russell, KS 67665	•
LEASE (FARM) Tacha WELL NO. #2 WELL LC	
SEC. 22 TWP. 4S RGE. 27 (AC) SY (W) TOTAL DEPTH	3695' PLUG BACK TD 3665'
Check One:	
OIL WELL X GAS WELL D & A SWD or INJ	WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 211' C	EMENIED WITH 150 SACKS
CASING SIZE <u>5-1/2"</u> SET AT <u>3691'</u> C	EMENTED WITH 175 SACKS
PERFORATED AT 3476-80', 3518-21', 3530-34', 3	568-72', 3591-95', 3634-38', 3656-60'
CONDITION OF WELL: GOOD X POOR CASING	LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	As recommended by KDHE
(If additional space is needed	use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED? Drilled price to inception of ACO-1
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	1:00 P.M., July 6, 1988
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIT REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARC	E OF PLUGGING OPERATION FRATION COMMISSION
Lawrence Eichman	PHONE # (913) 434-2444
ADDRESS Rt. 2, Box 123, Plainville, KS 67663	6-16-88
PLUGGING CONTRACTOR John O. Farmer, Inc.	LICENSE NO. 513GONSERVATION DIVISION
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED	Operator or Agent)
DATE:	June 15, 1988

		AD	DRESS.	Box	دد	2. R	uss	eII,	Kar	ısa:	S	
160	640 Acres	160	COI OFF DRI DAT WE Line	MPANY C FICE ADD LLING ST TE OF FII LL LOCAT and	PERATION PROPERTY PRO	tu, rsecond John John John John John John John John	hn 352 1970 1 1 fr.	O. F. RU, DRILLI	a rme ISSE ISSE ISSE ISSE ISSE ISSE ISSE ISS	SHED_LETED_	Ks 4/1 North	8 197 of Sou
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Size	W+	Thds.	Amount Make		<del></del>	Ft.	In.	Amoun Size	t Pulled Length	<del></del>	cker Ri	ecord Make
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Amount of	nitial test:	iction		through	tubing of cho	oke, if any	or b	Lo	ngth of t			Water
, , was critical.		, (	J. GTHY O	. • 114		inpe of P		, hamb	13 US <b>SC</b> ,	mesci, i	¥	

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry,

water, on or gas.	*	-, **		• - '	
Formation	Тор	Bottom	Formation	Тор	Bottom
Surface Shale Sand Shale Sand Redbed Anhydrite Shale shells Shale lime Shale Lime shale Lime T.D.	211 1000 1750 1900 2098 2137 2285 2585 2875 3440 3695	211 1000 1580 1900 2098 2137 2285 2585 2875 3440 3695	RECEIVED CORMISSION JUN 6 1988	CONSERVATION DIVISION Wichita, Kansas	15-034-0-21
			Log Tops		Tops
			Tarkio Howard Heebner Toronto Lansing Base Kansas C. Log T.D.		3173' 3262' 3445' 3476' 3491' 3684' 3695'
1		,			
Manager					

being first doty sworn upon oath, state that this well record is true, correct records of the office and to the best offiny knowledge and belief.

Helen Carlson

# State of Kansas



### 15-039-20152-00-00

## Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH McCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

June 21, 1988

SEP 21 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Tacha #2 NE SW SE Sec. 22-04S-27W Decatur County

John O. Farmer, Inc. P. O. Box 352 Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission