

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-039-20267 <sup>20258-0000</sup> (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Edmiston Oil Co., Inc. OPERATORS LICENSE NO. 5042

ADDRESS 1260 KSB Bldg. Wichita, KS 67202 PHONE # (316) 265-5241

LEASE (FARM) Beers WELL NO. SWDW WELL LOCATION C E 2 SE 1/2 NE SE COUNTY Decatur

SEC. 23 TWP. 4 RGE. 27 (E) or  (W) TOTAL DEPTH 2098 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL  DOCKET NO. 98,976-C (C-17,056)

SURFACE CASING SIZE 8 5/8 SET AT 206' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 2098 CEMENTED WITH 200 SACKS

PERFORATED AT 1820-1870

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 1800', plug at 1800' w/40 sx., Sand to approximately 1000'. Plug to surface w/cement. Plug at 40' w/10 sx.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes  None IS ACO-1 FILED?  Yes  No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ To be arranged

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
W.O. Saling CONSERVATION DIVISION Wichita, Kansas 11-6-86 PHONE # (316) 564-2639

ADDRESS Route 3, Box 103 Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John M. Calla  
(Operator or Agent)

DATE: July 7, 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

*Extension*  
THIS NOTICE

THIS NOTICE

OCT 8 1986

APR 5 '87

EXPIRES

EXPIRES

90-Days

July 8, 1986

### WELL PLUGGING NOTICE

Beers (SWD)  
~~S1/2 NE SE~~ E2 SE  
Sec. 23-4S-27W  
Decatur County

Edmiston Oil Company, Inc.  
1260 KSB Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

15-039-20258-00-00

# GREAT GUNS

R/A Log

FILING NO.	COMPANY <u>E. K. EDMISTON OIL COMPANY</u>	
	WELL <u>BEERS NO. 2 S.W.D.</u>	
	FIELD _____	
	COUNTY <u>DECATUR</u>	STATE <u>KANSAS</u>
LOCATION:		OTHER SERVICES:
SEC _____	TWP _____	RGE _____

PERMANENT DATUM: <u>GROUND LEVEL</u> , ELEV. <u>2550</u>	ELEV.: K.B. <u>2555</u>
LOG MEASURED FROM <u>KELLY BUSHING, 5 FT. ABOVE PERM. DATUM</u>	D.F. <u>2552</u>
DRILLING MEASURED FROM <u>KELLY BUSHING</u>	O.I. <u>2550</u>

DATE	5-31-73
RUN NO.	ONE
TYPE LOG	GAMMA
DEPTH-DRILLER	2093
DEPTH-LOGGER	2093
BOTTOM LOGGED INTERVAL	2093
TOP LOGGED INTERVAL	1500
TYPE FLUID IN HOLE	WATER
SALINITY, PPM CL.	-
DENSITY	-
LEVEL	FULL
MAX. REC. TEMP., DEG F.	-
OPERATING RIG TIME	ONE HOUR
RECORDED BY	MUNDAY
WITNESSED BY	MR. SALING

RUN NO.	BORE-HOLE RECORD			CASING RECORD			
	BIT	FROM	TO	SIZE	WGT.	FROM	TO
	12 1/4	000		8 5/8	28	000	
	7 1/8			4 1/2	9 1/2	000	

STATE CORPORATION COMMISSION  
 JUL - 8 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas

CORPORATE DATA