

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

APR 27 1976
4-27-76
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 039 - 20326 - 0000 (of this well)
Lease Owner John P. Jennings
Address Suite 309 200 E. First Street Wichita, Kansas 67202
Lease (Farm Name) TACHA Well No. #1
Well Location SE NE SE Sec. 27 Twp. 4S Rge. (E) 27 (W)
County Decatur Total Depth 3715' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 3:00 a.m. April 16, 1976

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Don Favinger Address Hill City, Kansas 67642

Plugging Contractor Abercrombie Drilling, Inc. License No. #746

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name John P. Jennings

Address Suite 309 200 E. First Street Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent

Signed: Jerry A. Langrehr
Applicant or Acting Agent
Jerry A. Langrehr
Date: April 22, 1976

State of Kansas



15-039-20326-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

April 20, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Tacha
Description	SE NE SE Sec. 27-4-27W
County	Decatur
Total Depth	3715
Plugging Contractor	Abercrombie Drilling, Inc.

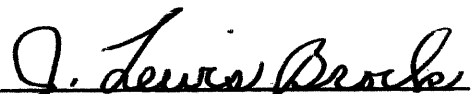
John P. Jennings
Suite 309, 200 East First
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P. O. Box 9, Rt. #1, Falco, KS 67657
is hereby assigned to supervise the plugging of the above named well.