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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-137-20233-00-00

Dear Sir:

Mr. Denest. Weyeneth of Circle M Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: W.E. Carl & A.P.C. Inc.

Complete Address: 600 one. Main Place, Wichita, Ks.

Lease Name: Boxler. Well No. 1-9-

Location: NE-NE-NE. Sec. 9 Twp. 4 Rge. 24 (E) (W)

County: Norton. Total Depth: 3940

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Weyeneth. was instructed to plug the well as follows:

- Pump down drillstem
- 40 sec. 50' Por 6" Gal. @ 1150.
- 30 " " 340' Bridge To 40
- 10 " " 40' 20.
- 5 " " 14' Patch

RECEIVED  
STATE CORPORATION COMMISSION

JUL 16 1981  
07-16-1981  
CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Gilbert Balthazar  
Conservation Division Agent

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

August 25, 1981

6194-W

INVOICE NUMBER: \_\_\_\_\_

W. E. Carl & APC Inc.  
TO: ~~600 One Main Place~~  
Wichita, KS., 67202

15-137-20233-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Boxler #1-9  
NE NE NE, Sec. 9-4S-24W  
Norton  
Circle M. Drlg.  
T.D. 3940'

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

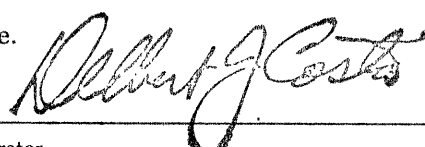
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

**PAYABLE UPON RECEIPT**



For Administrator

Mr. Gilbert Balthasar, P.O. Supervisor, Plugging, KS. the 67657 mentioned well.

RETURN PINK COPY WITH REMITTANCE