



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

Colorado Derby Building
WICHITA, KANSAS 67202

15-137-00532-000200

RECEIVED
STATE CORPORATION COMMISSION
04 29 1982
APR 29 1982

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VERBAL PERMIT FORM
(To be filed by Plugging Agent)

CONSERVATION DIVISION
Wichita, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Eickman of John O. Farmer has this

date requested permission to plug the following described well:

Operator's Full Name: John O. Farmer

Complete Address: P.O. Box 352 - Russell, Kansas 67663

Lease Name: Green Well No. 3

Location: C N/2 NW Sec. 1 Twp. 4 Rge. 24 (E) (W)

County: Butler Total Depth: 3808

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Eickman was instructed to plug the well as follows:

8 5/8" @ 280' circ to surface - 5 1/2" @ 3805 w/100 ex

Perfs @ 3559-63, 3585-90, 3620-23, 3806-16;

Ordered 250. ex 50/50 permix 10% gel - 3% CC + 15 gel, 6 shells

5 1/2" plug - Rumped in 2 shells → 50 cmt. → 15 gel → R. plug →

2 shells & 100 cmt. = PSI 500# - Hook-up to 8 5/8" pump

in 2 shells & 100 cmt. (Cmt. by Allied)

Very truly yours,

Dennis L. Hamel

Conservation Division Agent