



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-137-20194-00-00

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Lee Walker of Jay Lan Corp. has this date requested permission to plug the following described well:

Mr. Walker guarantees payment of the plugging fee.

Operator's full Name: Brandt Oil Co.

Complete Address: 1200 Douglas Bldg. Wichita, Ks.

Lease Name: Ankenman - Hickert Well No. 41

Location: N 20-NW-NW- Sec. 3 Twp. 4 Rge. 24 (E)(W) W

County: Noton Total Depth 3861 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Walker was instructed to plug the well as follows:

<u>Pump down drillstem</u>	
<u>70' ss con. 50/50 Piz 6% Gel @ 1000'</u>	
<u>20'</u>	<u>2nd Bridge to 40'</u>
<u>10'</u>	<u>40 to</u>
<u>5'</u>	<u>in Rathole</u>

Very truly yours,

Jill A. Battagay
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

OCT 21 1980
10-21-1980
CONSERVATION DIVISION
Wichita, Kansas