

State of Kansas



15-039-30065-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 21 1966  
7-21-66  
JUN 21 1966  
WICHITA, KANSAS

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Flake of Woodman- Iannitti has this  
date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman- Iannitti Drilling Co.

Complete Address: 706 Union Nat'l Bldg.  
1625 Wichita Plaza Wichita, Kansas

Lease Name: Munson Well No. 1

Location: C NE SW Sec. 24 Twp. 4 Rge. 27 (E)(W) X

County Decatur Total Depth 3680 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 540 Ft.  
and displace 20 sc cement thru drill pipe. Heavy mud to 255 Ft. set  
cementing plug and displace 25 sc cement thru drill pipe. Heavy mud  
to 40 Ft. set cementing plug, 1/3 sc hulls and 10 sc cement to base  
of celler. Plug rat hole with 2 sc cement.

Very truly yours,

Lio Mussy  
Conservation Division Agent