

State of Kansas



15-039-20022-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Don Favinger of Murfin Drilling Company, has this date requested permission to plug the following described well:

Mr. Favinger guarantees payment of the plugging fee.

Operator's full Name: J. C. Graves-J. N. Champlin,

Complete Address: 505 Union Center, Wichita, Kansas.

Lease Name: Petracek Well No. 1

Location: CSW-NE Sec. 23 Twp. 4 Rge. (E)(W) 27

County Decatur Total Depth 3931' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Favinger was instructed to plug the well as follows:

241'--8 5/8" Surface pipe, cement circulated with 175 Sx.
Dakota section from 1590' to 1770'.

Circulate hole with heavy mud. Pull DP to 1800' and displace 100 Sx.
cement thru DP. Pull DP to 240' and displace 20 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to
bottom of cellar.

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

SEP 15 1967
9-15-67

M. L. Nichols

CONSERVATION DIVISION Conservation Division Agent
Wichita, Kansas