

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-20568-00-00  
Spot: NWNWNE Sec/Twnshp/Rge: 2-3S-41W  
470 feet from N Section Line, 2140 feet from E Section Line  
Lease Name: DENNIS Well #: 2-2  
County: CHEYENNE Total Vertical Depth: 4890 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

SURF Size: 8.625 feet: 291

\$158<sup>93</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/09/2004 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 100 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE  
Date/Time Plugging Completed: 10/09/2004 12:00 AM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 2300' w/25 sxs.  
2nd. Plug at 350' w/40 sxs.  
3rd. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

RECEIVED  
OCT 21 2004  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

INVOICED  
DATE 10-21-04  
INV. NO. 2005060688

Form CP-2/3

OCT 18 2004