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aug 10, 1954

R

API NUMBER 15-

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW/NE, SEC. 2, T. 4 S, R. 24 W/E

_____ feet from S section line

_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Lease Name Schoen Well # 5

Operator: John O. Farmer

County Newton 121.75

Name & Address P.O. Box 352

Well Total Depth 37 1/2 feet

Russell, Ks

Conductor Pipe: Size _____ feet _____

67665

Surface Casing: Size 8 3/8 feet 280' w/ 125 sx

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Entg License Number _____

Address Russell, Ks

Company to plug at: Hour: 1:30 PM Day: 17 Month: 12 Year: 19 85

Plugging proposal received from Lawrence Eickman

(company name) J. O. Farmer (phone) _____

were: 5 1/2" cas. set @ 3743' w/ 75 sx.

O.H. 3742-46 - Hole in cas.?

RECEIVED
STATE CORPORATION COMMISSION
JAN 8 1986
01-08-1986
CONSERVATION DIVISION
Wichita, Kansas

Ordered 300 sx 6 1/4 poz 6% gel, 37 sx gel, 8 sx
hulls + 5 1/2" W. Plug

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:30 PM Day: 17 Month: 12 Year: 19 85

ACTUAL PLUGGING REPORT Impd in 5 1/2" cas. -> 25 sx cmt w/ 1 sx

hulls -> 22 sx gel w/ 2 hulls -> Rel plug -> 150 sx

cmt w/ 2 sx hulls - no. pressure -> 6 sx gel -> 5

sx cmt -> Max 1500# P.S.I. - Shut-in 1500#

8 3/8" S.P. -> Impd in 50 sx cmt w/ 1 sx hulls ->

15 sx gel w/ 2 sx hulls -> 75 sx cmt -> 200# MAX. P.S.I

Remarks: Shut-in 100#
(If additional description is necessary, use BACK of this form.)

INVOICED (If you do not observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN) 78
1-6-85
mps.

DATE JAN 10 1986

INV. NO. 11898