

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,409
(For office use only) 00-00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool
4. Well to be Drilled for: Oil Gas
Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile 100 ft.
6. Depth of Municipal Water Well within 3 miles 100 ft.
7. Depth to Protect all Fresh Water 150 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 No. 2

Starting Date March 7, 1978
County Decatur
Sec 23 Twp. 4 S Rge. 27 ^EW
Spot Location 700' WEL & 990' NSL
of NE/4
Nearest Lease Line 700 ft.
Lease Name Petracek
Well No. 2
Est. Total Depth 3900 ft.

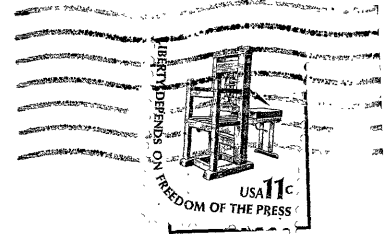
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE
SUITE 950
125 N. MARKET
WICHITA, KANSAS 67202



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

FEB 21 1978
2-21-78

(IF PREFERRED, MAIL IN ENVELOPE)