

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 039-20650-  
(For office use only) 00-00

1. Operator Overland Energy, Inc.  
Mailing Address 1640 Grant Street  
Street Address \_\_\_\_\_  
City-State Denver, CO Zip Code 80203  
Contact person \_\_\_\_\_ Phone # \_\_\_\_\_

NOV 07 1982

EXPIRES

Starting Date 2 / 02 / 82  
Month Day Year

County Decatur

Sec. 25 Twp. 4 S. Rng. 27 ~~East~~ West

Exact Spot Location 50' W of SW SE SE  
of Well \_\_\_\_\_

Nearest Lease Line 330

Lease Name Noone

Well No. 1-25 Awin

Est. Total Depth 3500 ft.

2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center

City-State Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles 150 ft.

8. Depth to Protect all Fresh Water (Table 1) 550 1150 ft.

9. Amount of Surface Casing to be set 650 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  3782

REMARKS: PC # 19367

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Paul J. Partulski

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAY - 7 1982**

**CONSERVATION DIVISION**  
**Wichita Kansas**

57-82

**(MAIL IN ENVELOPE)**