

CARDS MUST  
BE TYPED

THIS PERMIT

STATE OF KANSAS

JUL 03 1982

NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL  
**EXPIRES**

API Number 15- 039-20,633-  
(For office use only) 00-00

1. Operator Overland Energy, Inc.  
1640 Grant Street  
Mailing Address \_\_\_\_\_  
Street Address \_\_\_\_\_  
City-State Denver, CO Zip Code 80203  
Contact person \_\_\_\_\_ Phone # \_\_\_\_\_

Starting Date 1 / 25 / 82  
Month Day Year

County Decatur

Sec. 25 Twp. 4 S. Rng. 27 ~~East~~ West

2. Contractor Abercrombie Drilling, Inc.  
801 Union Center  
Street Address \_\_\_\_\_  
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well SW SE SE

Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Noone

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Well No. 1-25

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Est. Total Depth 3500 ft.

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles 150 ft.

8. Depth to Protect all Fresh Water (Table 1) 800-550 ft.

9. Amount of Surface Casing to be set 650 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  1-8-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C.# 17889

Signature of Operator

*Tab L. Patterson* *OK*

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JAN - 8 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**1-8-82**