

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,397-
(For office use only) 00-00

1. Operator A. Scott Ritchie

Starting Date August 18, 1977

Address Suite 950 - 125 N. Market, Wichita, KS

County Decatur

67202

2. Contractor Murfin Drilling Company

Sec 23 Twp 4 S Rge 27 W

Address 617 Union Center Wichita, KS 67202

Spot Location SE SE NE

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas

Disposal Input Other

Lease Name Petracek

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles 100 ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 3900 ft.

9. Alternate No. 1 No. 2

Well No. 1

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

845-H



First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

**[REDACTED]
Wichita, Kansas [REDACTED]**

New Address
**245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

501 20107
7-28-77