4-**042024**   *15-147-2003800-00*

TO: API Number: 15-   - 5-20-68
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING   10-15   SW SE NW   /4 SEC. **19** , **04** S, **19** W
130 SOUTH MARKET, SUITE 2078   **2970**   feet from S section line
WICHITA, KANSAS 67202   **3630**   feet from E Section line

Operator license# **3077**   Lease: **Slinker**   Well #   **1**

Operator: **Johnson Oil Company**   County: **Phillips**

Address: **P.O. Box 35 - R.R. 3**   Well total depth   **3447** *110.03*   feet
           Phillipsburg, Ks 67661   Conductor Pipe: **0** inch @   **0**   feet
                                             Surface Pipe: 8 5/8 Inch   **206**   Feet
                                                                  W/cwc

Aband. oil well **X** , Gas well _____ , Input well ___ , SWD ___ , D & A ____

Plugging contractor: **Allied Cementing**   License#   -

Address: **Russell, Kansas 67665**

Company to plug at: Hour: **8:00 A.M.** Day: **15** Month: **October**   Year   **1999**

Plugging proposal received from: **Kevin Johnson**

Company: **Johnson Oil Company**   Phone: -

Were: **Ordered 200 sxs 60/40 pozmix - 10% gel with 1/4# F.C. plus 200# hulls.**
**   4 ½" casing set at 3447' w/100 sxs cement. Perfs at 3266' - 3341'.**
**   Holes in casing - tubing cemented in at 3046' with 400 sxs cement with TOC of cement**
in casing at 460'. Cement in tubing at bottom.

INVOICED
DATE **10-26-99**
INV. NO. **60743**

Plugging Proposal Received by: **Dennis Hamel**
Plugging operations attended by agent? All[**X**], Part[   ], None[   ]

Completed: Hour: **10:00 A.M.** , Day **15** , Month: **October**   , Year: **1999**

Actual plugging report: **Swab tubing dry. R.U. Cementers. Squeezed 55 sxs cement down 2 3/8"**
tubing with 50# hulls. Max. P.S.I. 500#. Squeezed down 2 3/8" x 4 ½" with 40 sxs cement
with 50# hulls. Max. P.S.I. 400#. Squeezed 8 5/8" S.P. with 50 sxs cement with 100# hulls.
Max. P.S.I. 300#.

Remarks:_____
Condition of casing(in hole): GOOD__ BAD **X**   **Anhy.plug:** YES **X** NO_____
Bottom plug(in place): YES **X** , CALC___ , NO____   **Dakota plug:** YES **X** , NO____
Plugged through TUBING__ CASING   **X**   .   Elevation:_____   G.L.

I did[**X**] / did not[   ] observe the plugging.   *Dennis L. Hamel*
                                      KANCAS CORPORATION COMMISSION (agent)
                                                            Form CP-2/3

OCT 20 1999
10-20-99