

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-137-20, 322-00-00 ✓

NE, Sec. 28, T 4 S, R 21 W 1/2

2310 feet from N/8 section line

990 feet from #1/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5140

Lease Name Parkheim Well # 1

Operator: Frontier Oil Co.  
Name &

County Norton

Address 1720 K.S.B.B., Wichita, Ks. 67202

Well Total Depth 3630 feet \$ 118.00

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 242' w/100 sh.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Red Tiger Dalg. License Number 76

Address 1720 K.S.B.B., Wichita, Ks. 67202

Company to plug at: Hour: 8:15 AM Day: 15 Month: Nov Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Sam Wagner

(company name) Red Tiger Dalg. (phone) 913 625-7966

were: Order 180 sh. 50 posmit 6 7/8" cel. - 3 7/8" cel. U., 8 5/8" plug + 1 sh. 7 floor cel.  
Spot w/ drill pipe w/ no less than 36" <sup>mud</sup> between all plugs.

Signed [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:15 AM Day: 15 Month: Nov Year: 19 83

ACTUAL PLUGGING REPORT

1st plug C 1775' w/20 sh.  
2nd plug C 1050' w/100 sh.  
3rd plug C 300' w/40 sh.  
4th plug solid bridge of hulls & plug C 40' w/10 sh.  
10 sh. in rat hole

Remarks: Elev. 2135  
Safety. 1989 By Alfred Amerting  
No Orbachle

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ (did not) observe this plugging.

INVOICED

DATE 12-22-83  
INV. NO. 7145-W

STATE CORPORATION COMMISSION

NOV 28 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed [Signature]  
(TECHNICIAN) ✓

11-28-83