

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 137- 20334-00-00

C-SW-NE, Sec. 27, T 4 S, R 22 W

1980 feet from N/E section line

1980 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5128

Lease Name Samson Well # 2

Operator: R. P. Nixon
Name &
Address 207 W. 12
Hays Ks.

County Norton

Well Total Depth 3703 feet 120.35

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 211

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Jay-Lan License Number 5252

Address 207 W. 12 Hays Ks.

Company to plug at: Hour: 9 PM Day: 20 Month: 4 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO John Tremblay

(company name) Jay-Lan (phone) 913 628-3834

were: order 210 5x. cem. 50/50 portmix 6% Gel. 39. . c. c.
1. 5x hulls. 1. 8 5/8 plug. 1 5x. Flow Seal.

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 2208 Anhydrite 1861-1901. Arbuckle. 3690

Dakota. 1400
808 = 1100

Signed Dale F Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None

Operations Completed: Hour: 4 AM Day: 21 Month: 4 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 3690 for 45 mi

25 5x @ 3690

25 5x @ 1870

100 5x @ 1100 mixed w/ 1.5x. Flow Seal

40 5x @ 250. 1.5x. hulls pushed plug to 40'

10 5x @ 40

10 5x in Rat Hole.

Remarks: _____

Leasing to Allied.

4-30-84
RECEIVED
STATE CORPORATION COMMISSION

APR 30 1984

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated

and that I (did / did not) observe this plugging.

Signed Dale F Balthazor
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 5-1-84

INV. NO. 1324

4-21 MAY 09 1984

JUL 17 1984