

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-137-20,203-  
(For office use only) 0000

1. Operator Hummon Corporation  
Address 400 One Main Place  
City-State Wichita, KS Zip Code 67202

Starting Date 11 / 12 / 80  
Month Day Year

County Norton

2. Contractor Red Tiger Drilling Co.  
Address 1720 Kansas State Bank Bldg.  
City-State Wichita, KS. Zip Code 67202

Sec. 27 Twp. 4S S. Rng. 22 ~~East~~  
West

Exact Spot Location of Well C NE NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 500 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 660

Lease Name Sansom

Well No. #1

Est. Total Depth 3750 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator

Byron E. Hummon  
KT

CC# 300623 11/6/80

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 6 1980

CONSERVATION DIVISION  
Wichita, Kansas

11-6-80

**(IF PREFERRED, MAIL IN ENVELOPE)**