

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-137-20,184  
(For office use only) 00-00

1. Operator Hummon Corporation  
Address 400 One Main Place,  
City-State Wichita, KS Zip Code 67202

Starting Date 6 / 11 / 80  
Month Day Year

County Norton

2. Contractor D. R. Lauck Oil Company, Inc.  
Address 221 S. Broadway, Suite 400  
City-State Wichita, KS Zip Code 67202

Sec. 22 Twp. 4 S. Rng. 22 ~~West~~ West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Exact Spot Location of Well 100' N of C SW NE

Nearest Lease Line 660

Lease Name Griffin

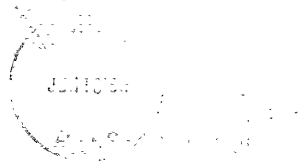
Well No. #1

Est. Total Depth 3750 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator [Signature]



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

6-11-80