STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-30098-00-00-CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No, Broadway

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas	*	Phillips	Count	ty. Sec. 17	Two 4 Bo	ge (<i>E</i>)	19 (m)	
NORTH	Location as "N	NE/CNW¼SW¼"	or foetage fro	m lines		(L)	(VV /	
<u> </u>	Lease Owner National associated Petroleum Co.							
	Lease Name argher Well No. / Well No. /							
	Office Address SM + LAM K1/2 DAG. (Jufab) Character of Well (completed as Oil, Gas or Dry Hole) D # A							
	Date well completed 10-11-65							
	Application for plugging filed 10-11-65							
	Application for plugging approved 19 Plugging commenced 10-11-65							
		nenced			······		19	
		Plugging completed 10-11-65 19 Reason for abandonment of well or producing formation 0ry						
			a or producin					
		g well is abandor					19	
Locate well correctly on above		on obtained from	the Conserv	vation Division	or its agents be	efore plugging	g was com-	
Section Plat Name of Conservation Agent who supe	menced?	is well		The second of the state of the second				
Producing formation						of Well	Feet	
Show depth and thickness of all water,								
OIL, GAS OR WATER RECORD	os					CASING R	ECORD	
FORMATION	CONTENT	FROM	то	- In -	25.1 1 PM			
FURMATION	SUITENI	FRUM	10	SIZE	PUT IN	PULLE	ט טטוי	
		-			****		promote delle communitation and a construction to the second	
		7,1	The same and the same about the same about				-	
		TO MAKE THE PARTY OF THE PARTY				***********************		
muel	to 180 pe	lug - 2	o shs	cnit -				
Snd,	mud b	3.5	- ni	ills &	cont lo	0'		
2.1	hs in	rat h	ole"					
				RO P				
		all All Control World's arrange supposed from the Control of Control		STATE	- 7- 6- 10-	S		
				V. A. C.	Property of	EN		
				Nier	P. 6	May Say		
				770	V 19 1000	- 1479		
	**************************************			CONSTRU	19-191			
			Principal de la la company de la company	William	1000)		
	/ /// 1701				". Karaya	JN		
Name of Plugging Contractor		al description is nece	essary, use BACK	of this sheet)	1			
Address 5/7 &	Jety Blee	3. T	ulsa					
- 1 / 1								
STATE OF Oblahama	, CO	UNTY OF	Julso		, SS.			
Daniel W. Brown		(employee of	owner) or (ow	ner or operator) of the abov	e-described	
well, being first duly sworn on oath, sabove-described well as filed and that	ays: That I have k	nowledge of the	facts, statem	ents, and matte	ers herein conta	ined and the	log of the	
	and and and a		10 SOU	", [] [[] []	TIAR			
		(Signature)	+0 D	ing Mar	June			
		1,7]	LOE DULLE	ing, Tulse	(Address)	a	***************************************	
SUBSCRIBED AND SWORN TO before	re me this 18th	day of	Novem		, 19	65		
,		Market Company	Marke	ie D. Y	Eonene			
My commission expires February 2	1, 1965		maxime D	. Provine		Notar	y Public.	

Thoroughbred

15-147-30098-00-00

TELEPHONE LU 2-118

archer#1 NW NW SE 17-4-19W Phillips national associated 170' 8-5/8" 0/75' w/100 shs cmt + 300 ch-

sh. & clays 0:660'

Sel. 660'- 710'

sh & Imy shells 710' - 1115'

1115'- 1505' Sh.

1505'- 1540' anluj.

1540'-2400' sh'd Im. shells

2400'-2865 Sh & Sm.

In & sh. 2865' - 3085'

3085'- 3225' fm.

fm \$ 8h. 3225'- 3280'

3280'-3480' Im

3480'- 3562' In sand Cong.

STATE CHAPTRIANCH MED

NOV 19 1965

CONSERVATION UNISION Wichita, Kansas

Daniel W. Zaur