STATE OF KANSAS STATE CORPORATION COMMISSION

15-147-20057-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kansas

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas		Phillips County. Sec. 18 Twp. 4S Rge. 19W (E) W (W) Location as "NE/CNW%SW%" or footage from lines C S/2 SW SW					
NORTH	Location as "N		or footage from d Baird	n lines <u>C</u> S	/2 SW SW		
	Lease Name_		Fischl	i	Well No.		
		Logan, Ka			T. C. A		
		Well (completed :	as Oil, Gas or	Dry Hole)	D & A	11-1419.68	
iii	Date well con	r plugging filed				11-14 ₁₉ 68	}
		r plugging approv				11-14 ₁₉ 68	
		menced				11-14 ₁₉ 68	
		Plugging completed 11-14 ₁₉ 68 Reason for abandonment of well or producing formation D & A					
	Reason for ab	andonment of wel	l or producing	tormation	2 4 11		
	If a producing	g well is abandon	ed, date of las	t production_		19	
Locate well correctly on above	Was permission	on obtained from	the Conserva	tion Division	or its agents befo	re plugging was co	
Section Plat		r'					
Name of Conservation Agent who su Producing formation	pervised plugging of the	Depth to top	Rottom		Total Depth of	Well 3530 E	 eet
Show depth and thickness of all wat	er, oil and gas formation	ons.	Doctoni	New Administration of the Community of t	Total Depth of	AA CH	set
OIL, CAS OR WATER RECO	-					ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
							
						the West Control of the Control of t	
Describe in detail the manner	in which the well was	nlugged indicati	ng where the	mud fluid was	placed and the m	ethod or methods w	d
800' w/70 sxs. 180' w/20 sxs. 40' w/ 10 sxs.							
,				5	74- 13	***************************************	
					MECONS CA		
					1) BRATIO	VA	
					VSE - C 60%	90/11	
					WINATIO 18	06.97810n	
					VSERVATION IS WICHING KANSAS	~ ~ S.	
		The state of the s	and the state of t	· · · · · · · · · · · · · · · · · · ·	ANSAS	1210M	
	7.4						
			/				
	(If addition	al description is neces	sary, use BACK	of this sheet)			
	Murfin Drillin						
Address	617 Union Cent	er Building	, Wichita	, Kansas	67202		
77.1.77.7.1.C							
STATE OF <u>KANSAS</u> James R.	Daniola, CO	UNTY OF S			_, ss.		
well, being first duly sworn on oath	***************************************	moveledge of the	employee of o	wner) or (own	ner or operator)	of the above-descri	oed
above-described well as filed and the	nat the same are true a	and correct. So h	elb\me God.	nts, and matte	rs nerein contain	ed and the log of	the
			Plane	R X	h. 16		
		(Signature)	- jam	3 4 7 7 5	**************************************		
ELA MIZA	, 7	#.	/		(Address)		
Subscriped AND Swork To be	fore me this $\frac{4^{\circ}}{2}$	day of_		<u>v. </u>	, 19_6	P	
NOTA			adela.	mize	n(a)		
My communities on exterior ADELA MI	ZENER, Notary Public	i		7		Notary Public	
My commission expression My commission	expires November 5,	1970					
William Control of the Control of th							
CO . Manual							
•							

WELL LOG

15-147-20057-00-00

Mr. Leland Baird COMPANY

sec. 18 7. 4S R. 19W

Fischli FARM

R19. NO.

3530

11-7-68

CASING

COMP. 11-14-68

NO. 1

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

3530

Lime

COUNTRY	Phillips KANSAS				

0i1

ELEVATION

PRODUCTION

20	10
15	8 5/8 w/160 sxs.
12	6
13	5
70 215	Post Rock & Shale Shale
830	Shale
1090	Shale
1270	Sand
1571	Shale
1601	Anhydrite
2180	Shale & Lime
2415	Shale & Lime
2650	Lime & Shale
2870	Shale & Lime
2906	Shale & Lime
2978	Shale
3115	Lime & Shale
3187	Lime
3202	Lime & Shale
3230	Lime
3250	Lime
3370	Lime
3470	Lime

STATE CORPORATION COMMISSION DEC 6 CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS)			
County of	SEDGWICK	SS:			
Ι,	James R. Daniels	of the	Murfin Drilling		_Company
upon oath stat	e that the above and foregoing i	s a true and correct copy	y of the log of the Fischli #1		well.
SE AU	on Expires ADELA MIZENE	day of	James Robe Oct. 1968 Adela Migne	er Jelic	
The Contraction of	Of a Manuscan	os morember o, 1979	9		