Notary Public.

, STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires June 8, 1970

15-147-20062-00-00

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | <u>Phillips</u> | | Count | y. Sec. 20 | Twp. 4 S Rge | e (E)_ | 19(W) |
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| NORTH | Location as "NE Lease Owner | E/CNW#SW#" | or footage fro | m linesC | SW/4 SE/ | 4 | |
| | Lease Owner Lease Name | | | JIIIIII OC | mpany | Well No | 2 |
| i l | Office Address | Suite 600, | 300 W. | Douglas, | Wichita, | Kansas | 67202 |
| | Character of W | ell (completed | as Oil, Gas o | r Dry Hole) | | | , , , , , , , , , , , , , , , , , , , , |
| i | Date well comp | oleted Fe | bruary 3 | <u>, 1969</u> | | | 19 |
| | Application for | plugging filed | | | ebruary 17 | / | 19 69 |
| 20 | Application for | plugging approv | _{ed} (telep | hone) F | ebruary 3 ebruary 3 | | _19_69 |
| | Plugging comme | | | | oruary 3 | | 19 69 |
| | Plugging comple Reason for aban | | | | Dry | | 19 |
| | Reason for aban | dominent of wel | or producin | g romation | | ······································ | |
| 0 | If a producing | well is abandon | ed, date of la | st production_ | | | 19 |
| | Was permission | _ | | | | fore plugging | was com |
| Locate well correctly on above Section Plat | 1110110001 | Yes Total | r | | | the state of the s | |
| ne of Conservation Agent who sup | ervised plugging of this | s well Leo IV | lassey | | | 11 331 | 7 _ |
| ucing formation Lansi | ng-K.C. | Depth to top 으스 | 10 Bottor | n | Total Depth o | f Well 331 | Fe |
| w depth and thickness of all water | r, on and gas formation | ıs. | | | | | |
| OIL, CAS OR WATER RECOR | DS | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | DUT |
| | | | | 8-5/8" | 218' | None | |
| | | | | | | | |
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| | nseed hulls, th | | | | | | |
| | | | | STATE | RECEIV | | |
| | | | | JIMIE | | | |
| | | | | | FEB18 | | |
| | | | | ÇQI | VSERVATION | | **** |
| | | | | | Wichita, Ka | insas | |
| | | | · | | 02-18- | 1969 | |
| | | | | | | | |
| | | | | | | | |
| | (If additional | description is noon | SEATY HEADACT | C of this shoot | | | |
| ress 617 | Murfin Drilling | | with Hal | <u>liburton Se</u> | ervices | | |
| | | Company ' | with Hal | <u>liburton Se</u> | ervices | | |
| | Murfin Drilling | Company ' | with Hal | <u>liburton Se</u> | ervices | | |
| TE OF KANSAS | Murfin Drilling Union Center, | Company Wichita, | with Hal Kansas | liburton Se 67202 | | | |
| TE OF <u>KANSAS</u> Paul A. Harper | Murfin Drilling | Company Wichita, I | with Hal Kansas EDGWICI | liburton Se 67202 | _, Ss. | of the show | - dona-il- |
| Paul A. Harper l, being first duly sworn on oath, | Murfin Drilling Union Center, COU says: That I have known the same are true an | Company Wichita, Wichita, With of SI Cowledge of the decorrect. So l | with Hal Kansas EDGWICI employee of facts, statem | iburton Se 67202 Cowner) or (owners, and matter | _, ss. | of the above ined and the | e-describe |
| Paul A. Harper l, being first duly sworn on oath, | Murfin Drilling Union Center, COU says: That I have known the same are true an | Company Wichita, Wichita, NTY OF SI owledge of the d correct. So I (Signature) | with Hal Kansas EDGWICI employee of facts, statem pelp me God Yawl A | owner) or (owners, and matter | _, ss. ner or operator; rs herein conta | ined and the | log of th |
| Paul A. Harper d, being first duly sworn on oath, | Murfin Drilling Union Center, COU says: That I have known the same are true an | Company Wichita, Wichita, NTY OF SI owledge of the d correct. So I (Signature) | with Hal Kansas EDGWICI employee of facts, statem pelp me God Yawl A | owner) or (ownerts, and matter. - 300 Wes | _, ss. ner or operator; rs herein conta | ined and the | log of th |
| Paul A. Harper I, being first duly sworn on oath, we-described well as filed and the | Murfin Drilling Union Center, COU says: That I have known the same are true and | Company Wichita, Wichita, NTY OF SI owledge of the d correct. So I (Signature) | EDGWICH employee of facts, statem pelp me God lite 600 | owner) or (ownerts, and matter | _, ss. ner or operator; rs herein conta | ined and the | log of th |
| ATE OF KANSAS Paul A. Harper II, being first duly sworn on oath, ove-described well as filed and the Subscribed and Sworn to before the subscribed and subs | Murfin Drilling Union Center, COU says: That I have known the same are true and | Company Wichita, Wichita, NTY OF SI owledge of the d correct. So I (Signature) | EDGWICH employee of facts, statem pelp me God lite 600 | owner) or (ownerts, and matter. - 300 Wes | _, ss. ner or operator; rs herein conta | ined and the | log of th |

WELL LOG

15-147-20062-00-00

NO. 2

R. W. Rine

sec. 20 **t.** 4S

FARM Reynolds

RIG. NO. 8

TOTAL DEPTH 3317 1/29/69

COMP. 2/4/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

| COUNTRY | Phillips KANSAS | | | |
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| | CASING | | · · · · · · · · · · · · · · · · · · · |
|----|--------|--------------------------------|--------------------------------------------------------|
| 20 | | 10 | |
| 15 | | 8 5/8" w/175 sxs. | ELEVATION |
| 12 | | 6 | |
| 13 | | 5 | A3G NOITOUGRA |
| | | FIGURES INDICATE BOTTOM OF FOR | RMATIONS |
| | 180 | Sand & clay | ····· |
| | 219 | Shale | W. L. |
| | 390 | Shale | |
| | 1083 | Shale | |
| | 1260 | Sand | |
| | 1465 | Shale | |
| | 1540 | `Shale-sand | |
| | 1570 | Anhydrite | STATE CORPORATION COMMISSION |
| | 1805 | Shale-shells | STATE CONFECTIVE |
| | 2220 | Shale-shells | CORPORATIONS |
| | 2440 | Shale-lime | MAD - CUMMISSION |
| | 2640 | Shale-lime | MAR 7 1969 CONSERVATION DIVISION Wichita, Kansas |
| | 2785 | Lime & shale | WATION DU |
| | 3000 | Lime & shale | Wichita, Kansas |
| | 3120 | Shale-lime | in 18as |
| | 3225 | Lime | |
| | 3270 | Lime | |
| | 3310 | Lime | |
| | 3317 | RTD | |

| State of | <u>Kansas</u> | | |
|----------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|
| County of | Sedgwick | SS: | |
| Ι, | James R. Daniels | of theMurfin Dril | ling Company Company |
| upon oath stat | te that the above and foregoing i | s a true and correct copy of the log of the | Reynolds #2 well. |
| | | James | R Davilson |
| Subscribed and | d sworn to before me this | day of March | |
| My Commissi | on Expires: | Jotaly 25, 25, Lath | |
| | on Expires: BARBATTA KARCES, BARBATTA KARCES, BARBATTA KARCES, BARBATTA KARCES, BARBATTA KARCES, | | NOTARE PORTION SEDENTIAL |