

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-137-203970000

LEASE NAME BALES

WELL NUMBER 1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 13 TWP. 4S RGE. 22 ~~XXXX~~(W)

COUNTY Norton

Date Well Completed 11/14/95

Plugging Commenced 8/2/96

Plugging Completed 8/2/96

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler, Wichita, KS 67212-3240

PHONE#(316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 22, 1996 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top 3627 Bottom 3634 T.D. 3634'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	242.67'	None
				5-1/2	3627'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

WENT DOWN 5 1/2" CASING WITH 280sx 60/40 POZ., 10% GEL. MP 1000#, SIP 800#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Poe Servicing, Inc. License No. 3152

Address P.O. Box 115, Oberlin, KS 67749-0115

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 09 1996

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

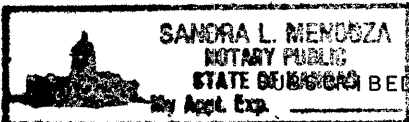
Byron E. Hummon, Jr.

(Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 950 N. Tyler, Wichita, KS 67212-3240

AND SWORN TO before me this 7th day of August, 19 96



[Signature]  
Notary Public

My Commission Expires: February 23, 1999