

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-137-20334-00-00

API NUMBER 15-137-20,334

LEASE NAME SANSOM

WELL NUMBER 2

SPOT LOCATION C SW NE

SEC. 27 TWP. 4 RGE. 22 (E) or (W)

COUNTY NORTON

Date Well Completed _____

Plugging Commenced 4-20-84

Plugging Completed 4-20-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? HAYS OFFICE

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3703

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>SURFACE</u>				<u>8 5/8"</u>	<u>211'</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. CEMENT WITH 210 SX 50/50 POZMIX 6% GEL

<u>25 SX @ 3690'</u>	<u>40 SX @ 250'</u>
<u>25 SX @ 1870'</u>	<u>10 SX @ 40'</u>
<u>100 SX @ 1100' @ 1SX FLO SEAL</u>	<u>10 SX @ RATHOLE</u>

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 5128
Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN A NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well and believe that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
JUL 20 1984
7-20-84
CONSERVATION DIVISION
Wichita, Kansas
SUBSCRIBED AND SWORN TO before me this 19 day of JULY, 1984

(Signature) [Signature]
(Address) 207 W 12TH, HAYS KS

Lorna M. Herrman
Notary Public

My Commission expires: 6-19-88

LORNA M. HERRMAN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 6-19-88