

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-137-20,302

LEASE NAME MC EWEN

WELL NUMBER 1

SPOT LOCATION C N/2 N/2 NW/4

SEC. 34 TWP. 4S RGE. 22W (E) OR (W)

COUNTY Norton

DATE WELL COMPLETED 9/05/83

PLUGGING COMMENCED 9/05/83

PLUGGING COMPLETED 9/05/83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Sunburst Exploration Co.

ADDRESS 708 One Main Place, Wichita, KS 67202

PHONE #(316) 262-3041 OPERATORS LICENSE NO.

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Ed Schumacker

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 3760'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 3720' with 20 sx.	Set 5th plug @ 40' Sol. Bridge w/10 sx.
Set 2nd plug @ 1891' with 20 sx.	10 sx. in Rathole
Set 3rd plug @ 1124' with 100 sx.	Plug down @ 10:00 p.m., 9/5/83.
Set 4th plug @ 340' with 40 sx.	50-50 pozmix, 6% gel, 3% c.c.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No.  
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) *Jack L. Partridge*  
Jack L. Partridge, Vice President  
(ADDRESS) September 23, 1983

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF Sept., 19 83

*Elizabeth G. Terry*  
NOTARY PUBLIC  
Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED  
STATE CORPORATION COMMISSION

OCT 11 1983

CONSERVATION DIVISION  
Wichita, Kansas

10-11-83

