

15-137-20221-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER _____

LEASE NAME Carter

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER A-1

SPOT LOCATION NW NE

SEC. 31 TWP. 4 RGE. 22W (E) OR (W)

COUNTY Norton

DATE WELL COMPLETED _____

PLUGGING COMMENCED 10-19-83

PLUGGING COMPLETED 10-21-83

LEASE OPERATOR Thunderbird Drilling, Inc.

ADDRESS 7701 E. Kellogg Suite 780 Wichita, Ks. 67218

PHONE #() _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3668'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	267'	none
				5-1/2"	3667'	1996'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with 5 sacks cement, sand to 3330' and 5 more sacks cement. Shot casing @2830', 2417', 1996', pulled a total of 47 joints (1996') of 5-1/2" casing. Plugged surface with 2 hulls, 23 gel, 100 cement, 17 gel, released plug and displaced with 70 sacks cement, 50/50 pos, 6% gel, 3% cc. Plugging Complete.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas 67524

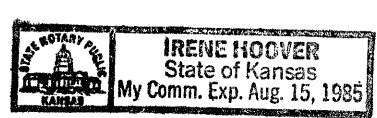
STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF October, 1983



Irene Hoover
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION

OCT 31 1983

10-31-83

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas