

15-137-00294-00-00

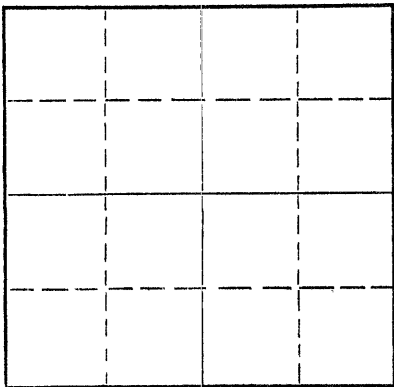
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Norton County. Sec. 7 Twp. 4 Rge. 22 (E) (W) X  
Location as "NE/CNW/SW" or footage from lines C NE NE  
Lease Owner Martin & Keller  
Lease Name Sleffel Well No. 1  
Office Address 713 Kennedy Bldg., Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 9/14/63 19\_\_  
Application for plugging filed " 19\_\_  
Application for plugging approved " 19\_\_  
Plugging commenced " 19\_\_  
Plugging completed " 19\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3851 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 540' w/20 sx.

2nd plug @ 240' w/20 sx.

3rd plug @ 40 w/10 sx.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 17 1963

9-17-63

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor National Drilling Co., Inc.  
Address 531 Petroleum Bldg., Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Howard A. Stoskopf (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Howard A. Stoskopf  
531 Petroleum Bldg., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of September, 19 63

My commission expires July 5, 1966  
Marilyn F. Grove Notary Public.

INVOICED

DATE 9/17/63

INV. NO. 9951-W

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *Martin & Keller*

15-137-00294-00-00

SEC. 7 T. 4S R. 22W

FARM *Sleffel*

NO. 1

LOC. C NE NE

TOTAL DEPTH 3851

COUNTY *Norton*

COMM. 9/3/63

COMP. 9/14/63

KANSAS

SHOT OR TREATED

CONTRACTOR

*National Drilling Co., Inc.*

ISSUED

CASING

20

10

15

8 5/8"

ELEVATION 2480

12

6

13

5

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40

300

2018

2048

2540

2590

3545

3657

3805

3812

3823

3832

3856

3851 (Total Depth)

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CONSERVATION DIVISION  
Wichita, Kansas

*Surface Clay & Shale*

*Shale*

*Shale & Shells*

*Anhydrite*

*Shale*

*Lime*

*Lime & Shale*

*Lime*

*Lime & Shale*

*Arbuckle*

*Arbuckle*

*Reagan Sand*

*Lime & Sand*

*Granite*

I hereby certify that this is a true and correct log of the  
above described well as shown by the drilling reports.

*Howard A. Stoskopf*  
Howard A. Stoskopf  
National Drilling Co., Inc.

State of Kansas  
County of Sedgwick

Subscribed and sworn to before me in and for said county  
and state this 16th day of September, 1963.

*Marilyn F. Grove*  
Marilyn F. Grove  
Notary Public

My commission expires:  
July 5, 1966