

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-147-19093-00-00

API NUMBER 1-13-61 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
LEASE (FARM) Slinker WELL NO. 206 WELL LOCATION C S/2 S/2 SE/4 COUNTY Phillips
SEC. 25 TWP. 4S RGE. 20 (E) or (W) TOTAL DEPTH 3466 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 166 CEMENTED WITH No SACKS
CASING SIZE 5-1/2" SET AT 3307 CEMENTED WITH No SACKS
PERFORATED AT 3099-3266 (8 sets)

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Use a series of hulls, gel and cement for bridging. Cement should cover all open intervals with casing being perforated at designated intervals. Annulus shall be filled to surface.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? completed on 1-13-61
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-1-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hiniger, Cities Service Oil & Gas Corp. PHONE # (913) 674-2182
ADDRESS Box 38, Hill City, Kansas 67642

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____
ADDRESS Oberlin, Kansas PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui *Raymond Hui*
(Operator or Agent)

(6)

RECEIVED
STATE CORPORATION COMMISSION

MAR 13 1986 DATE: 3-12-86

CONSERVATION DIVISION
Wichita, Kansas

3-13-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13 1986

EXPIRES

March 13, 1986

WELL PLUGGING NOTICE

Slinker #206
C S/2 S/2 SE/4
Sec. 25-4S-20W
Phillips County

Cities Service Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).