

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

Rev. KCC  
2-25-02  
3pw

FORM CP-1 (3/92)

15147009050000 WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 8-16-51 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Blake Production Company, Inc. KCC LICENSE # 31763  
(owner/company name) (operator's)  
ADDRESS 3535 N.W. 58th Street, Ste. 1020 CITY Oklahoma City

STATE Oklahoma ZIP CODE 73112 CONTACT PHONE # (405) 948-0948

LEASE Slinker WELL# 301 SEC. 25 T. 4S R. 20W (East/West)

Se-Sw  
S 1/4 corner SPOT LOCATION/QQQQ COUNTY Phillips

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

230 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 220' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3339' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3184-3208 3236-3245 3162-3170 3144-3154  
3281-3286 3266-3274 3119-3122 3102-3105

ELEVATION 1949 T.D. 3340 PBDT 3303 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KCC rules and regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no - none available IS ACO-1 FILED? none in file

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rick Schurz PHONE# (785) 567-8686

ADDRESS \_\_\_\_\_ City/State Logan, KS

PLUGGING CONTRACTOR Allied Cement KCC LICENSE # 99996

(company name) (contractor's)  
ADDRESS Russell, KS PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-21-02 AUTHORIZED OPERATOR/AGENT: Blake Vernon

(signature)

Blake Vernon



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Blake Production Co., Inc.  
3535 NW 58th St., STE 1020  
Oklahoma City, OK 73112

March 04, 2002

Re: Slinker #301  
API 15-147-00905-00-00  
CSESESW 25-4S-20W, 0 FL 0 FL  
PHILLIPS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550