

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

MAR 17 1966  
3-17-66  
CONSERVATION DIVISION  
Wichita, Kansas

15-147-00639-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner R. W. Rine Drilling Company

Address 420 Union Center, Wichita, Kansas

Lease (Farm Name) Lynch Well No. B-2

Well Location SE SW NE Sec. 25 Twp. 4S Rge. 20W (17) (W)

County Phillips Field Name (If any) \_\_\_\_\_

Total Depth 3240' Oil Well      Gas Well      Input Well      SWD Well      D & A X

Was well log filed with application?      If not, explain: \_\_\_\_\_

On File

Date and hour plugging is desired to begin August 7, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor Stickle Drilling Company License No. \_\_\_\_\_

Address 1100 Bitting Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Signed: Paul A. Harker  
Applicant or Acting Agent

Date: March 16, 1966



GEORGE DOCKING            Governor  
 HARRY G. WILES         Chairman  
 MARION BEATTY         Commissioner  
 RICHARD C. BYRD       Commissioner  
 RAYMOND B. HARVEY    Secretary  
 J. ROBERT WILSON      Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.      212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

August 22, 196 0

Well No.            2  
 Lease              Lynch "B"  
 Description       SE SW NE 25-1-20W  
 County             Phillips

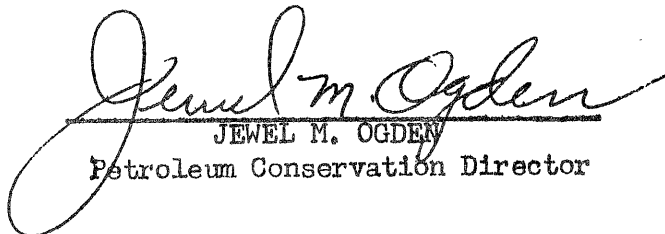
R. W. Rine Drilg. Co.  
 420 Union Center Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 \_\_\_\_\_  
 JEWEL M. OGDEN  
 Petroleum Conservation Director

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022