

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

15-147-00126-00-01

API # 5-6-68 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 6-93  
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Slinker Unit (Lynch "B") WELL# 101W SEC. 25 T. 4S R. 20 (~~East~~ West)

C - SE - NE SPOT LOCATION/QQQQ COUNTY Phillips

180 FEET (in exact footage) FROM 5/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/4 (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD  ENHR WELL  DOCKET# E-13,967

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 10-3/4" SET AT 160' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 7" SET AT 3483' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 3133-3224', 3442-44'

ELEVATION 1980' / 1985' T.D. 3550' PBTD 3371' ANHYDRITE DEPTH         
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? Could not locate.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, KS 67663

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866 8-93  
(company name) (contractor's)

ADDRESS 505 W. Commercial, Logan, KS, 67646 PHONE # (913) 689-7573

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1-7-92

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-7-92 AUTHORIZED OPERATOR/AGENT: Carla J. Davis  
(signature)

4)

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
KANSAS  
DEC 8 1992  
12-08-92

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 15, 1992

15-147-00126-00-01

OXY USA INC  
110 S Main 800  
Wichita KS 67202

Slinker Ut (Lynch B101W  
1980' FNL-330' FEL  
Sec. 25-04-20W  
Phillips County

Dear Ms. Carla Davis,

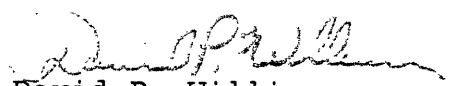
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200