

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-147-19101-00-01

API Number 1-20-60 (of this well) (This must be listed; if no API# wa
issued, please note drilling completion data.)

LEASE OPERATOR OXY USA Inc. OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
2310' FSL

LEASE (FARM) Slinker Unit WELL NO. 203W WELL LOCATION 1650' FEL COUNTY Phillips

SEC. 25 TWP. 4S RGE 20 (W) Total Depth 3475' PLUG BACK TD 3257'

CHECK ONE:

OIL WELL GAS WELL D & A SWD OR INJ WELL INJ. DOCKET NO. E-13,967

SURFACE CASING SIZE 8-5/8" SET AT 165' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3281' CEMENTED WITH 150 SACKS

PERFORATED AT 3121-3218' (6-sets perforations)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Refer to the attached KCC
Field approved plugging procedure.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES

IS ACO-1 FILED? Drilled 1960

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: Unknown at this time.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq
AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

NAME J. D. Hininger PHONE # (913) 674-2182

ADDRESS OXY USA Inc., Box 38, Hill City, Kansas 67642

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Oberlin, Kansas 67749 PHONE # (913) 474-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Kiel
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 20 1988 DATE: 04-20-88

CONSERVATION DIVISION
Wichita, Kansas

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MEMORANDUM
OCCIDENTAL OIL AND GAS

April 12, 1988
Wichita, Kansas

15-147-19101-00-01

TO: Mr. M. D. Harrison

FROM: Mr. P. W. Pringle

SUBJECT: PLUGGING PROCEDURE.....SLINKER UNIT #203W
2310' FSL-1650' FEL
SECTION 25-T4S-R20W
PHILLIPS COUNTY, KANSAS

WELL DATA:

8-5/8" CASING AT 165' W/150 SX
5-1/2" CASING AT 3281' W/150 SX
PERFS 3121-3218' (6-SETS)
PBSD 3257'

SHALLOW FORMATION DATA:

DAKOTA 575-710'
CHEYENNE 755-970'
ANHYDRITE 1498-1525'

KCC FIELD APPROVAL BY MR. MARION SCHMIDT (4-7-88)

1. Prior to plugging, contact Mr. Schmidt at the KCC district office #4, Hays, Kansas (913) 628-1200.
2. Pump down the 5-1/2" casing 50 sx class "A" cement, followed with 50 sx Econolite (blended w/13# Flocele) and hulls. Displace to approx. 2000'.
3. Perforate the Anhydrite at 1488' w/4 SPF and below the Dakota at 760' w/4 SPF.
4. Tie onto the 5-1/2" casing and pump approx. 150 sx cement, + 5 sx Hulls (blend in 38# Flocele) inside the long pipe and casing annulus to surface.
5. Let cement set 48 hrs., check top cement and cap well.

NOTE: Cement calculations based on class "A" cement, slurry volume 1.18 ft³/sx, 5.2 gals wtr/sx. 65/35 cement with 10% gel + 2% Econolite Additive. Slurry volume 3.62 ft³/sx, 23 gals wtr/sx of slurry. Add 1/4# Flocele/sx of 65/35 cement.

APR 20 1988

State of Kansas



15-147-19101-00-01

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

July 20, 1988

THIS NOTICE

AUG 20 '88

EXPIRES

EXTENSION OF WELL PLUGGING NOTICE

Slinker Unit #203W (Inj.)
2310' FSL 1650' FEL
Sec. 25-04S-20W
Phillips County

OXY USA, Inc.
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

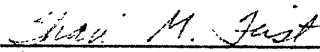
This is your thirty-day extension of notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after thirty (30) days from the above date.

Additional extensions may be granted for good cause only upon written request to this office.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

State of Kansas



15-147-19106-00-01

Kansas Corporation Commission

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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
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(316) 263-3238

THIS NOTICE

April, 20, 1988

JUL 20 '88

WELL PLUGGING NOTICE

EXPIRES

Slinker Unit #203W (Inj.)
2310'FSL 1650'FEL
Sec. 25-04S-20W
Phillips County

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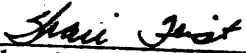
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200