15-137-20194-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 -	- (of this well)	
Lease Owner BRANDT	OIL COMPANY	and the second s	
Address 1200 DO	OUGLAS BUILDING	WICHITA KS	67202
Well LocationC	NW NW Sec.	3 Twp. 48 R	ge. (E) 24 (W)
County NORTON	Total	Depth 3826'	Field Name W.C.
			otary D & A DRY
Well Log attached wit		*	
Date and hour pluggin	g is desired to begin	10-18-80	10:30 A.M.
	ATE CORPORATION COMMI		
			f plugging operations: W 12TH HAYS KS 676
H L WALKER		Address 207	W 12TH HAYS KS 676
H L WALKER Plugging Contractor	JAY-LAN CORPORAT	Address 207	W 12TH HAYS KS 676 License No. 719
H L WALKER Plugging Contractor Address	JAY-LAN CORPORAT	Address 207 ION YS KS 67601	W 12TH HAYS KS 676 License No. 719
H L WALKER Plugging Contractor Address Invoice covering asset	JAY-LAN CORPORAT	Address 207 ION YS KS 67601 This well should be	W 12TH HAYS KS 676 License No. 719
H L WALKER Plugging Contractor Address Invoice covering asset Name BRANDT Of	JAY-LAN CORPORAT 207 W 12TH HA essment for plugging t	Address 207 ION YS KS 67601 This well should b	W 12TH HAYS KS 676 License No. 719
H L WALKER Plugging Contractor Address Invoice covering asserting asserti	JAY-LAN CORPORAT 207 W 12TH HA essment for plugging to the company	Address 207 ION YS KS 67601 This well should b	W 12TH HAYS KS 676 License No. 719 e sent to: 67202
H L WALKER Plugging Contractor Address Invoice covering asserting asserti	JAY-LAN CORPORAT 207 W 12TH HA essment for plugging to the COMPANY GLAS BUILDING	Address 207 ION YS KS 67601 This well should be WICHITA KS Int or acting agent	License No. 719 e sent to: 67202 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7

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SEC. 3

LOC. C NW NW

T.4S

R. 24W

DRILLER'S LOG

COMPANY: BRANDT OIL COMPANY

WELL NAME: Hickert #1

My appointment expires:

7-15-84

RIG NO.#3 COUNTY: NORTON TOTAL DEPTH: 3826' ELEV: COMMENCED: 9-29-80 COMPLETED: 10-18-80 CONTRACTOR: JAY-LAN CORPORATION CASING RECORD: SURFACE: 8 5/8" @ 295' W/135 sx 50/50 POZ PLUG DOWN AT 5:30 P.M. 9-30-80 PRODUCTION: DRY HOLE LOG (Figures Indicate Bottom of Formations) 333' Sand & Shale 1862' Shale Shale Shale & Lime Shale & Lime 2795' 3260' Rotary T D 3826' STATE OF ___KANSAS SS: COUNTY OF ELLIS I, R P NIXON of JAY-LAN CORPORATION upon oath state that the above and foegoing is a true and correct copy of the log of the ____HICKERT #1 PRESIDENT JAY-LAN CORPORATION Subscribed and sworn to before me this MAREE N. STEFAN STALE NOTARY PUBLIC E. Is County, Kansas

My Appl. Lipres 7-15-84

OHN CARLIN

E. C. LOUX

ANE T. ROY

HILLIP R. DICK

CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 21, 1980

15-137-20194-00-00

WELL PLUGGING AUTHORITY

Well No.
Lease Ankerman Hickert
Description NW NW NW
Section 3-4S-24W
County Norton
Total Depth 3861'
Plugging Contractor Jay-Lan Corp.

Brandt Oil Co.
1200 Douglas Bldg.

Gentlemen:

Wichita, Ks. 67202

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas 67657
is hereby assigned to supervise the plugging of the above named well.