# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-137-00207-00-00

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Great Lakes Carbon Corp. Address 501 Pet. Bldg. Wichita, Kansas
(Applicant) Lease (Farm Name) G. E. Henry Well No. 1
Well Location NE-NE-NE Sec. 3 Twp. 48 Rge. 24 (E)-(W) W
County Norton Field Name (if any) Norton
Total Depth 3765 Oil Gas Dry Hole Dry Hole
Was well log filed with application? No . If not, explain: Will be
furnished as soon as received from drilling contractor
Date and hour plugging is desired to begin May 3, 1955
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission, or with the approval of the following excep-
tions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner D. H. Sholtus
Name of Plugging Contractor T Cl. 73
Name of Plugging Contractor Jones, Shelbourne & Farmer  Address
Address Russell, Kansas  Invoice covering assessment for plugging this well should be sent to
Great Lakes Carbon Corp. Address 501 Pet. Bldg., Wichita, Kansas
and payment will be guaranteed by applicant.  Applicant or Acting Agent
PLUGGING GONSERVATION DIVISION Date May 4, 1955



### STATE CORPORATION COMMISSION

#### CONSERVATION DIVISION

#### 2600 SAYARS SUMBINS

WICHITA 2, KANSAS

211 N. Broadway

Nay 5, 1955

15-137-00207-00-00

Well No. Lease Description

Description County File No. Lenry

NS NS NS 3-1-214 Norton 116-32

Great Lakes Carbon Corp. 501 Petroleum Eldg. Wichita, Kancas

#### Contleson:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor