FORM CP-1 Rev. 6/4/84

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-137-00592-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER June, 1954 (This must be listed; if no API# was issued, please)	(of this well)
LEASE OPERATOR John O. Farmer, Inc.	•
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
LEASE (FARM) Schoen "B" WELL NO. #4 WELL LOCAT	ION C NE COUNTY Norton
SEC. 2 TWP. 4S RGE. 24 YEARS W TOTAL DEPTH 3	3799' PLUG BACK 'TD 3799'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WEI	LL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 280' CEMEN	NTED WITH 125. SACKS
CASING SIZE 5-1/2" SET AT 3796' CEMEN	WIED WITH 75 SACKS
Open hole 3796-3799'	
CONDITION OF WEAR GOOD POOR CASING LEAK X JUNK IN HOLE X STATE CORPORATION OF PLUGGING THIS WELL As recommended by KDHE SFD 4	
SEP 1 1 1988 CONSERVATIONS	
CONSERVATION DIVISION If additional space is needed use	back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	IS ACO-1 FILED? Drilled prior to inception of ACO-I
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	L1:00 A.M., 9-28-88
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE O	OF PLUGGING OPERATIONS:
Lawrence Eichman	PHONE # (913) 434-2444
ADDRESS Rt. 2, Box 123, Plainville, KS 67663	
PLUGGING CONTRACTOR John O. Farmer, IncI	JICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665 P	PHONE # (₄ 913) 483-3144
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
DATE:	September 12, 1988

TWP.

ADDRESS _ Resell, Kansas COUNTY 640 Acres COUNTY, SEC TWP. RGE
COMPANY OPERATING AUSSOLL, AMISSA OFFICE ADDRESS 160 Schoon B FARM: NAME... DATE OF FIRST PRODUCTION COMPLETED Line and ft. East of West Line of Quarter Section 160 Elevation (Relative to sea level) DERRICK FLOOR GROUND CHARACTER OF WELL (Oil, gas or dryhole) Locate well correctly OIL OR GAS SANDS OR ZONES Name From To Name Shot Record Perforating Record If Any From Size of Shot No. of Shots Formation To Formation From CASING RECORD Amount Pulled Packer Record Amount Set Depth Set Make Size Thds. Ft. Length 5/8 280 3796 Bottom Kind Liner Record: Amount. CEMENTING AND MUDDING Chemical Mudding Results Amount Set Method of Sacks Amount Method (See Note) Cementing Cement Gal. Make ln. Note: What method was used to protect sands if outer strings were pulled? If so, state kind, depth set and results obtained NOTE: Were bottom hole plugs used? TOOLS USED ___Cable tools were used from__ Rotary Tools were used from..... __teet, and trom____ _feet, and from____ _feet_to____ Type Rig . INITIAL PRODUCTION TEST Describe initial test: whether by flow through tubing or casing or by pumping. ____bbls. Size of choke, if any____ Length of test... Amount of Oil Production __bbls. Gravity of oil____Type of Pump is pump is used, describe_

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, Top Bottom Formation Bottom Formation Shala Shale & sand Simile sand shells 1525 Shale & shells 1525 1690 1690 1630 Sand Shale shells redbed 1810 AXX 2000 Shale & shells 2051 Anhydrite 2051 Simle & shells Scale & Mine Line & shale 294.5 Sale Time lice & **shel**e Shale & line Topa: Line 1505 3722 Shale & Mme Elev. 2477 Heebmer 3497 Dolomite Toronto 3526 Langing 3641 IKC 3722 Arbuckla 3795

I, the undersigned, being first duly sworn upon only, state that this well record is true, correct and complete according to the records of this office grid to the best my knowledge and belief.

T.D. 3799

Name and title of representative of company

My Commission expires.....

State of Kansas



MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL
THIS NOTICE

DEG 15 '88

EXPIRES

Kansas Corporation Commission

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

September 15, 1988

WELL PLUGGING NOTICE

15-137-00592-00-00

Schoen "B" #4 C NE Sec. 02-04S-24W Norton County

John O. Farmer, Inc. P.O. Box 352 Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200