

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00592-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/89

API NUMBER June, 1954 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Schoen "B" WELL NO. #4 WELL LOCATION C NE COUNTY Norton

SEC. 2 TWP. 4S RGE. 24 ~~XXX~~ (W) TOTAL DEPTH 3799' PLUG BACK TD 3799'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 280' CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3796' CEMENTED WITH 75 SACKS

~~ABANDONED AT~~ Open hole 3796-3799'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

RECEIVED
STATE CORPORATION COMMISSION
SEP 14 1988
09-14-1988
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior to inception of ACO-1
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:00 A.M., 9-28-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444

ADDRESS Rt. 2, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.
(Operator or Agent)

DATE: September 12, 1988

Ⓟ

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DEC 15 '88

EXPIRES

September 15, 1988

WELL PLUGGING NOTICE

15-137-00592-00-00

Schoen "B" #4
C NE
Sec. 02-04S-24W
Norton County

John O. Farmer, Inc.
P.O. Box 352
Russell, KS 67665

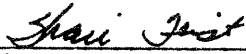
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200