

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-137-60591-00-00

API NUMBER August 29, 1954 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Schoen "B" WELL NO. #6 WELL LOCATION C W/2 NE COUNTY Norton

SEC. 2 TWP. 4S RGE. 24 ~~(XXXX)~~ (W) TOTAL DEPTH 3757' PLUG BACK TD 3760'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 280' CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3754 1/2' CEMENTED WITH 75 SACKS

PERFORATED AT Open Hole 3757-60'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior
(If not, explain) to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 A.M., December 20, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444

ADDRESS Rt. 1, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer III
STATE CORPORATION COMMISSION (Operator or Agent)

DEC 11 1985 DATE: December 10, 1985
12-11-1985
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 1 1986

EXPIRES

December 12, 1985

WELL PLUGGING NOTICE

Schoen "B" #6
C W/2 NE
Sec. 2-4S-24W
Norton County

John O. Farmer, Inc.
P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).