

15-137-19016-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

APR 25 1966
04-25-1966
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Hellar Drilling Company, Inc.

Address 1014 Union Center Bldg., Wichita, Kansas 67202

Lease (Farm Name) Nelson Well No. 1

Well Location SW SW SE Sec. 1 Twp. 4S Rge. (E) 24 (W)

County Norton Field Name (If any) _____

Total Depth 3850' Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin April 17, 1966 2:30 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations A. L. Flake

Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Company License No. _____

Address 706 Union National Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Hellar Drilling Co., Inc.

Address 1014 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: K. T. Woodman
Applicant or Acting Agent

Date: April 20, 1966

Company: Heliar Drilling Company, Inc.
 Section: 1-43-24W
 Location: SW SW SE
 County: Norton
 Name: Nelson #1
 Total Depth: 3850'
 Comm: April 8, 1966
 Comp: April 17, 1966
 Contractor: Woodman & Iannitti Drilling Company
 Casing: 8 5/8 @ 298'
 Production: D & A

Figures Indicate Bottom Of Formation:

70	Sand & Clay
260	Sand & Clay
278	Shale
306	Shale
1510	Shale & Sand
1705	Sand
2050	Shale
2085	Anhy
2175	Shale
2400	Red Bed & Shale
2485	Lime
2710	Lime & Shale
2925	Lime & Shale
3025	Lime
3105	Lime
3210	Lime
3220	Lime
3445	Lime
3545	Lime
3596	Lime
3605	Lime
3615	Lime
3670	Lime
3699	Lime
3775	Lime
3850	Total Depth

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 APR 25 1966

CONSERVATION DIVISION
 CHINA, KANSAS

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Company

K. T. Woodman
 K. T. Woodman

State of Kansas



15-137-19016-00-00

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

April 19, 1966

WELL PLUGGING AUTHORITY

Kern Drilling Co., Inc. &
Hellar Drilling Company, Inc.
337 Union Center
Wichita, Kansas

Well No.	1
Lease	Nelson
Description	SW SW SE 1-4-24W
County	Norton
Total Depth	3840'
Plugging Contractor	Woodman & Iannitti Drlg. Co

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.