STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-137-00533-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

APT NIMBER Tune 22 1054	(of this well)
(This must be listed; if no $\overline{\text{API\# was issued, ple}}$	ease note drilling completion date.)
LEASE OPERATOR John O. Farmer, Inc.	OPERATORS LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
LEASE (FARM) Green WELL NO. #4 WELL I	OCATION C W/2 NW COUNTY Norton
SEC. 1 TWP. 4S RGE. 24W (EXXXX) TOTAL DEPTH	
Check One:	
OIL WELL X GAS WELL D&A SWD or IN	J WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 280	CEMENTED WITH 125 SACKS
CASING SIZE 5-1/2" SET AT 3829	CEMENTED WITH75 SACKS
PERFORATED AT Open hole, 3829-32 (3')	
CONDITION OF WELL: GOOD POOR CASING	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
·	
(If additional space is needed	use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	1:00 P.M., 11-15-84
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE W	ITH K.S.A. 55-101 et seg AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.	RECEIVED RECEIVED
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHA	10-30 1-184
Lawrence Eichman	PHONE # (913) 434-24440CT3 0 1984
ADDRESS R. R. 1, Plainville, KS 67663	CONSERVATION DIVISION Wighta, Kansas
PLUGGING CONTRACTOR John O. Farmer, Inc.	LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGN	The Martin safe
	(Operator or Agent)
DATE:	october 29, 1984

15-137-00533-00-00

FORMATION RECORD

description and thickness of all formations drilled through, contents of sand, whether dry,

Formation	Top	Bottom	Formation	Top	Bottom
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			CONSERVA	FI KAMA DIA	IOIN's

If the undersigned, being first duly sworn upon orth, state that this well record is true, complete according to the records of this office and to the best of my knowledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this...

My Commission expires.....



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

15-137-00 533 - 00 - 00

JAN 3 0 1985

October 30, 1984

EXPIRES

WELL PLUGGING NOTICE

Green #4 C W/2 NW Sec. 1-4S-24W Norton County

John O. Farmer, Inc. P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).