Rev. 12-4-81 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy 15-137-00532-00-00

				م.,
API NUMBER	February 11, 19 listed; if no API# is	54 (of th	nis well)	
(This must be l	isted; if no API# is	available, pleas	se note drilling co	mpletion date.)
LEACE OWNER TO	ohn O. Farmer, Inc.)		•
LEASE DINER 30	ini o. raimei, inc.			
ADDRESS P.	0. Box 352, Russell,	KS 67665	PHONE #_(!	913) - 483-3144
-				
LEASE (FARM NAME)_	Gree	n	WELL NO	#3
WELL LOCATION	C N/2 NW	SEC1	TWP. 4S RGE.	24W (Æxaxxtx) (W est)
COUNTY Nor	ton TO	TAL DEPTH 3808	FIELD NAME	Norton
OIL WELL X	GAS WELLIN	IPUT WELL	SWD WELL	D&A
WELL LOG ATTACHED (If not, state	WITH THIS APPLICATION reason why)	N AS REQUIRED?	Yes	-
DATE AND HOUR PLUG	GGING IS DESIRED TO E	BEGIN	April 15, 1	982
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	PRESENTATIVE AUTHORI	•		
Lawrence	Eichman A	ADDRESS P.O.	Box 352, Russell, 1	KS 67665
PHONE # (913) - 4	83-3144			
PLUGGING CONTRACTO	OR John O. Farmer, I	nc.	LICEN	SE NO. none
ADDRESS	P.O. Box 352, Rus	sell, KS 67665	PHONE # (913) - 483-3144
INVOICE COVERING A	ASSESSMENT FOR PLUGGI	NG THIS WELL SHOU	JLD BE SENT TO:	
NAME	John O. Farmer II	I		,
ADDRESS TO RECEIVE	P.O. Box 352, Rus	sell, KS 67665	PHONE #_(!	913) - 483-3144
AND PAYMENT WILL B	P.O. Box 352, Rus	ICANT /OR ACTING	AGENT.	
CONSERVATION UNION WIGHTA KANSAS	782	SIGNED:	John Farmer	TT-
MANAS	. ,		ipp 11 odilo / of /ic	,
•	• .	DATE:	March 30, 19	982

NOTE: Were bottom hole plugs used?

Rotary Tools were used from

Amount of Oil Production

15-137-00532-00-00

FORMATION RECORD

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I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this day of the Sunnie Burnhell Notary Public.

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TOOLS USED

INITIAL PRODUCTION TEST

bbls. Size of choke, if any

Describe initial test: whether by flow through tubing or casing or by pumping

bbls. Gravity of oil

If so, state kind, depth set and results obtained

Type of Pump is pump is used, describe

Cable tools were used from

OHN CARLIN
C. LOUX
NE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor Chairmen Commissioner Commissioner Executive Secretary

THIS FERMIT



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

15-137-00532-00-00 April 2,1982

WELL PLUGGING AUTHORITY

Well No.

Lease

Description Section

County

Total Depth Plugging Contractor

3

Green (Completed '54)

C N/2 NW

1-4S-24W

20001

3808

John O. Farmer, Inc.

John O. Farmer P.O. Box 352 Russell Kansas

67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks.67663 (913)434-7237 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.