

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-147-20,061-00-00  
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator The R. W. Rine Drilling Company Address Suite 600 - 300 W. Douglas, Wichita, Ks.
2. Lease name Kinter Well No. 3 County Phillips
3. Well Location C SW/4 NE/4 Sec. 20 Township 4 South Range 19 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin January 20 1969 (weather permitting)
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3300 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 30 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1  Alternate 2 .

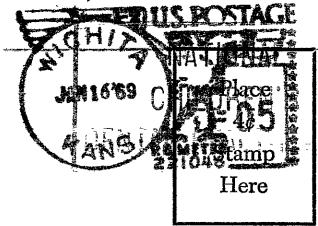
REMARKS:

THE R. W. RINE DRILLING COMPANY

Signature of Operator \_\_\_\_\_

Paul A. Harper  
Paul A. Harper, Vice President





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 17 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)