STATE OF KANSAS

WELL PLUGGING RECORD

| § TATE CORPORATION COMMISSION '200 Colorado Derby Building Wichita, Kansas 67202 | K.A.R82-3-117 | | API NUMBER 15-153-20,784-00-00 |
|--|---|----------------------------------|--|
| | | | LEASE NAME Achilles |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | WELL NUMBER #15-34 |
| | | | L 120 Ft. from S Section Line |
| | | | 1980 Ft. from E Section Line |
| LEASE OPERATOR Pioneer Oil and | nd Gas | | SEC. 15 TWP. 4 S RGE. 31 女家文家K(W) |
| ADDRESS 6925 Union Park Cente | r, Suite 145, M | lidvale, UT 840 | |
| PHONE#(801) 566-3000 OPER# | ATORS LICENSE N | 0• <u>30676</u> | Date Well Completed <u>11/22/91</u> |
| Character of Well <u>D&A</u> | | | Plugging Commenced 11/22/91 |
| (Oil, Gas, D&A, SWD, Input, Wa | iter Supply Wel | 1) | Plugging Completed 11/23/91 |
| The plugging proposal was appr | oved on | 11/21/91 | (date) |
| byDavid_Wann | | | (KCC District Agent's Name). |
| Is ACO-1 filed? yes If | | | |
| Producing Formation N/A | Depth | to Top N/A | BottomT.D. 4550 |
| Show depth and thickness of al | | | ons |
| OIL, GAS OR WATER RECORDS | | | ASING RECORD RECEIVED |
| Formation Content | From | To Size | Put in Pulled out |
| Cedar Hills water | Surf | | none DEC 0-2 1991 |
| | | | DIVISION |
| Describe in detail the manner | in which the we | ell was plugge | - while figures |
| | | | nto the hole. If cement or other plued, from feet to feet each se |
| TIOTO TITTEG WIEIT 5:0 IB/ GAT. | mad between bri | uys. Piugs se | t by diplacement method through |
| 310!, Plug #4: 10 sack surface | s at 2680', Pluse plug. 15 sac | ug #2: 100 sac k plug in rath | ks at 1920', Plug #3: 40 sacks at ole. Total cement used- 190 sacks |
| 60-40 PozMix, 6% Gel, 2 sx fl | oseal | | |
| Name of Plugging Contractor_Al | | | |
| Address P.O. Box 31, Russell, | | | LICENSE NON/A |
| NAME OF PARTY RESPONSIBLE FOR I | PLUGGING FEES. | John O. And | oxeon |
| STATE OF Utah | COUNTY OF | | |
| Jason G. Blake | 000 N 1 1 01 | | ,ss• |
| above-described well, being fir | st duly sworn | on oath, savs• | mployee of Operator) or (Operator) or That I have knowledge of the facts |
| the same are true and correct, | in contained an | a the loant t | the above-described well as filed tra |
| TARY PUBL | werp me oou | (Signature) | Good. Blike |
| Comm. Exp. 8-14-92 | | (Address) | Midvale, Utah (as above) |
| CHN O ANDERSONBS PRIBED AND | SWORN TO before | re me this $\frac{27}{}$ | th day of November 91 |
| 6925 Union Pk Ctr #140 | | | O. Quen |
| 84047 Ny Commission | Expires: | \mathcal{L}^{\prime} | Notary Public |
| FOFU | | | Form CP-4 Revised 05-88 |
| The state of the s | | | Revised 05-88 |