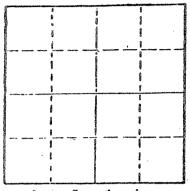
15-153-20408-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION



		r brogging	RECORD					
Give All Information Complete								
Make Required Affidavit		Rawlins	Cou	ity. Sec.	13 Twp. 4	S Rge. 3	1W E/W	
Conservation Division	ail or Deliver Report to Location as "NE/CNW4SW4" or footage from lines							
State Corporation Comm.	Lease	C NW SE				n ann an a		
245 North Water	Lease 1				prporation	ell No.	II -	
Wichita, KS 67202		CONTRACTOR	SPRINGER "1		Manager of the Printer of the Printe	GIT 140	#1	
	Ollice Change	Address	Rt. #1,	Selden, k	(S 67757	· Deer Ho 7	- 8	
	· ·	ter of Wel	.r (comp.	teted as C	ii, Gas o	r Dry Hold	e)	
	State of the last	Hole	***************************************	The Control of the Co		and the state of t	necessarium consideratification consideration	
		Date Well completedJanuary 261981Application for plugging filedJanuary 261981						
		A 19						
	6	Plugging commenced January 26 1981						
	8	Plugging completed January 26 1981						
		Reason for abandonment of well or producing formation						
	¥ .						the state of the same of the s	
	If a pr	mmercial q	ell is a	bandoned,	date of	last produ	uction	
							19	
Locale well correctly on above Section Plat		rmission o					ion or	
	its age	ents befor	e pluggi	ing was co	mmenced?	Yes		
Name of Conservation Agent wh	o supervised	plugging	of this	well Gil	bert Balt	hazar		
Producing formation		oth to top		ottom	_Total Dep	oth of We	2479	
Show depth and thickness of a	II water, oi	t and gas	iormatic	ons.				
OIL, GAS OR WATER RECORDS						~ . ~		
		7		Į.	A	CASING RE	Maria and a second	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED	our	
		ļ	ļ		<b></b>			
A APPLICATION OF A STATE OF THE STATE OF THE APPLICATION OF THE STATE			-			-		
			<del></del>	The same of the sa				
					<del> </del>	<del> </del>		
T.D. @ 2479' Set 1st Plug @ 1400' w Set 2nd Plug @ 230' wi	rith 70 sx. th 20 sx.					feet		
Set 3rd Plug @ 40' Sol								
Rathole with 5 sx, 50-	50 posmix, 6%	gel.	-	- your the Arthrod they are the made one for the world they are				
Plug was down @ 5:00 a	m 1/26/01		**************************************			MA LOS, ORGANISMO COMPANIAN CONTRACTOR CONTR		
State Plugger - Gilber					and the second s	and the same of th	**************************************	
					artining to the state of the st		AND THE OWNER OF THE OWNER	
(If additional	description	is necess	9 mm 1196	BACK of	thic choo	- 1		
Name of Plugging Contractor	Abero	crombie Dr	illing.	Inc.	chiab bhee	. ,		
STATE OF Kansas	COUN	ry of	Sedgwi	ck		ss.	•	
Jack L. Partridge,		upostania and a	The second secon		er) or (or	-	nerstorl	
of the above-described well, b	eing first d	uly sworn	on oath	savs: T	hat I have	e knowled	perator, ge of	
the facts, statements, and mat	ters berein d	contained	and the	log of th	e above-d	escribed	well	
as filed and that the same are	true and co	rrect. Sc	help me	∍ God.	_			
	/64		// ,	PILL	-()			
	(Sigi	nature) <u></u>	Jan	I Patu	KgV			
	•		801 Unic		Wichita,	KS 67202	2	
SUBSCRIBED AND SWORN TO b	efore me this		. do	,	ddress)	* ^	_	
TO LOUIS DIVINI TO L	CICLE ME CHIE	·11+	b_ day o	Febr	uary	, 198	T	
				Luna A	m . (	7	, ,	
		**************************************	C	uesous	No.	tary Eubl:	ic	
My commission expires	14/81		Suzar	ne M. Hof	erita in	may want.		
EM. W.	,				, S.			
						1. A. C.		

