STATE OF KANSAS STATE CORPORATION COMMISSION W

WELL PLUGGING RECORD

15-039-20268-00-00 K.A.R.-82-3-117 API NUMBER

200 Colorado Derby Building Fichita, Kansas 67202				LEASE NAME PETRASEK "B"					
-		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUM	WELL NUMBER#1			
	an				2310	_ Ft. from S Section Line			
•	Office within 30 days.			990	Ft. from E Section Line				
LEASE OPERATOR	Edmiston Oil Co.	Inc.	entre synthesizet i provinc	ntanaksaya quyunda gana dininda ka	SEC. 26	TWP. 4S RGE. 27 *** XXXX (W)			
ADDRESS 1260 KSB		,			COUNTY_	Decatur			
PHONE#(316) 265-5	,				Date Wel				
Character of Well					Plugging	g Commenced 10-29-87			
(Oil), Gas, D&A, SW	D, input, Water S	upply Well)		Plugging	g Completed 10-29-87			
Old you notify the	KCC KDHE Joint D	istrict Of	fice	prior to	plugging 1	this well? yes			
Which (KCC) KDHE Joi	$\overline{}$								
Is ACO-1 filed?	YesIf not,	is well I	og at	ttached?					
						om 3602 T.D. 3607			
Show depth and thi									
•						D.N.			
OIL, GAS OR WATER				<u> </u>	ASING RECO				
Formation	Content	From	То	Size	Put in	Pulled out			
Surface				8 5/8	<u>279'</u>	None			
Lansing		-	3607	<u> </u>	_3607	None			
						ing where the mud fluid wa e. If cement or other plug			
were used, state t	he character of s	ame and de	pth p	placed, f	rom feet	to feet each set.			
						O'. Pumped 150 sx of Pumped 100 sx of thrifty			
mix and 1 sx of									
(If add	itional descripti	on is nece	ssary	y, use BA	CK of this	form.)			
Name of Plugging C	ontractorB-J	Titan				License No			
Address Box 27	Oakley, KS	67748	************		***************************************				
STATE OF <u>Kansas</u>	C	OUNTY OF _	· · · · · · · · · · · · · · · · · · ·	Sedgwick		_,ss.			
	Jon M. Callen					Operator) or x(x0xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx			
	atters herein cont	acimed) and	the IGN		e above-de	ave knowledge of the facts scribed well as filed that Malle			
	NOV	2 0 1937	(/	Address)	1260 KSB E	Bldg, Wichita, KS 67202			
S	SUBSCRIBED ANNISSMO		re me	e this	19th day	of November ,19 87			
	AA1CD1.	ta, Kansas	-	- 4	Maril	m E. Fox			
M	ly Commission Expi	res: Nove	mber	14. 1989	No	ary Public /			



DRILLER'S LOG

COMPANY:

Edmiston Oil Company 801 First National Bank Bldg.

Wichita, Kansas 67202

ROTARY DRILLING COMMENCED:

June 14, 1973

ROTARY DRILLING COMPLETED:

June 27, 1973

WELL NAME:

PETRASEK "B" #1

LOCATION:

NW NE SE Sec. 26-4S-27W Decatur County, Kansas

CONTRACTOR:

E. K. Edmiston Drilling Co., Inc. 801 First National Bank Bldg.

Wichita, Kansas 67202

CASING RECORD:

Set 279' of 8-5/8" surface pipe with 235 sx. cement; Ran $4\frac{1}{2}$ " @ 3607' w/225 sx. cement

<u>L O G</u>

Measurements from top of Kelly Bushing (Elevation 2508 K.B.)

Sand	•	0 - 100
Sand and Shale		1950
Shale	,	2010
Anhydrite		2040
Shale		26 05
Shale and Lime		3010
Lime		3165
Lime and Shale	,	3450
Lime		3607 RTD

The undersigned, E. K. Edmiston, President of E. K. Edmiston Drlg. Co., Inc., hereby certifies on behalf of said company, that the above log is a true and correct log of the formations encountered in drilling the above well, as reflected by the daily drilling reports.

Edmiston

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

BE IT REMEMBERED that on this 2nd day of July, 1973, before me, the undersigned, a Notary Public within and for the County and State aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument on behalf of E. K. Edmiston Drilling Company, Inc., and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

Commission Expires: vember 9, 1973

STATE CORPORATION COMMISSION

NOV 2 0 1987

CONSERVATION DIVISION Wichita, Kansas

BJ-TITAN SERVICES COMPANY

JON COPY

ORIGINAL INVOICE DATE

10/29/87

DIRECT BILLING INQUIRIES TO:	TERMS (%)	REMIT TO:)
713-895-5821	NET AMOUNT DUE 30 DAYS FROM DATE OF INVOICE	BJ-TITAN SERVICES P+O+ BOX 200416 HOUSTON+ TX 77216	

PAGE INVOICE NO. YI148

EDMISTON OIL CO., INC.

1260 KSB BLDG

WICHITA

15039-20268-00-00

KS 67202

NOV 1 3 1987

AUTHORIZED BY 281849

PURCH. ORDER REF. NO.

WELL NUMBER : B-1

CUSTOMER NUMBER : 03311004

LEASE NAME AND NUMBER	STATE	COUNTY/PARISH	CITY	DISTRICT NAME	DISTR. NO
PETRUSK B#1	15			OAKLEY	3320
JOB LOCATION/FIELD		MTA DISTRICT	DATE OF JOB	TYPE OF SERVICE	
			10/29/87	LAND-PLUG AND A	ABANDON

PRODUCT NUMBER	QUANTITY	DESCRIPTION	UNIT PRICE	υ/м	EXTENDED PRICE
10109820	1.00	PUMPING CHARGE	350.00		350.00
10104005	50.00	MILEAGE CHRG, FROM NEAREST BASE OF	1.10		55.00
10410504	163.00	CLASS "A" CEMENT	6.00	CF	77d•00
10415018	8 7. 00	DIAMIX F	3.62	CF	314.94
.0420145	22.00	BJ-TITAN GEL, BENTONITE, BULK SALES	o• 7 5	СМ	143.50
10421005	440.00	∧ −2	1.00	L 5	440.00
10422005	63.00	CELLO FLAKE,	1.27	GL	80•01
10425525	5.00	COTTON SEED HULLS PER CWT	1.4 . 00	SK	70.00
10940101	315.00	DRAYAGE, PER TON MILE	0.70		22J . 50
10380005	250.00	MIXING CUSTOMERS MATERIALS, PER CUB	0.95		237.50
		02-5020-536-00-6934-01			
			SUBTOTAL		2 , 394,45
SEMENT TO	PLUG		DISCOUNT		573*39
4.00000% STATE TAX 2315.56 1.00000% COUNTY TAX RECEIVED. 56 STATE CORPORATION COMMISSION					92.53 23.15
NOV 2 O 1937 CONSERVATION DIVISION Wichita, Kansas					
AX EXEMPTION STAT	rus	PAY THIS AMOUNT		-	۷,431.34