## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Complet Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202	Lease Lease Charact  Date We Applies Applies Pluggin	Decatur  County. Sec. 32 Twp. 45 Rge. 29W **/W  Location as "NE/CNW1/SW1" or footage from lines  SW NE SE  Lease Owner F & M OIL CO., INC.  Lease Name Summit Well No. 1  Office Address422 Union Center, Wichita, Ks. 67202  Character of Well (Completed as Oil, Gas or Dry Hole)  Dry  Date Well completed September 4, 1982  Application for plugging filed September 4, 1982  Application for plugging approved September 4, 1982  Plugging commenced September 4, 1982  Plugging completed September 4, 1982  Reason for abandonment of well or producing formation					
OD CE	If a pi	roducing w	ell is a		date of	last product	tion
Locale well correctly on above Section Flot  Name of Conservation Agent w  Producing formation	its age ho supervised	ents befor	e pluggi of this	ing was co	mmenced?_ rl Goodrow	ion Division Yes w pth c^ Well	ochreliff (fflyath-ga-sagy-yagg)
Show depth and thickness of	all water, oil	l and gas			generation of		
OIL, GAS OR WATER RECORDS		e-conference di selestra consciona di describi di di se constitucione di selestra di selestra di selestra di s	Derro (Mariani Mijini (Kijarana Mijina (Kiliya atau katau)	ntida companyon da ni tangga kana kana kana kana kana kana kana		CASING RECO	<u> 3D</u>
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OU	T
	Contract con	Paramonenta respectively.					elikilannij primetom aterato
				de la companya de la			
Set 1st plug @ 850' w/.  Set 2nd plug @ 275' w/.  Set 3rd plug @ 40' w/.  10 sxs in the rat hole  plug down @ 5 am 9-4-8.  (If additional	10 sxs 10 sxs , 10 sxs in t			BACK of	this sheet	t)	
Name of Plugging Contractor  STATE OF Kansas	Union Dr	illing Co.	Sedgwi			S8,	eldersoldensold det myde Marie og det myde villeradig Marie og det villeradig
R. D. Messinger of the above-described well, the facts, statements, and ma as filed and that the same ar  SUBSCRIBED AND SWORN TO	tters herein (e true and con	contained rrect. So	on oath,	log of the	hat I have e above-de Michitak ddress	wner or open e knowledge escribed well Kansas 6720	of 11
My commission/expires 12-	-24-84	$\mathcal{S}_{s}$	Shud hirley A	SEP :	ECEIVED PATION COMMIS 1 5 1982	y Public.	
Transcription.				Wichita,	Kansas	<sup>v</sup> ス	