

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-039-20,874-00-00

LEASE NAME ALSTROM

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

330 Ft. from S Section Line

4320 Ft. from E Section Line

SEC. 27 TWP. 4 RGE. 29 ~~(N)~~ or (W)

COUNTY DECATUR

Date Well Completed 5-7-91

Plugging Commenced 5-7-91

Plugging Completed 5-7-91

LEASE OPERATOR ADECO, INC. & CHAMBERS

ADDRESS 310 E. ASH OBERLIN, KS 67749

PHONE#(913) 475-3468 OPERATORS LICENSE NO. 8981

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-6-91 (date)

by MARVIN MILLER (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

5-24-91  
RECEIVED

OIL, GAS OR WATER RECORDS

CASING RECORD

STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
SHALE & SAND	180sx 60-40POZ	-0-	261	8 5/8"		-0-

MAY 24 1991

CONSERVATION DIVISION  
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

4388'/25sx, 2565'/25sx, 1835'/100sx, 315'/40sx, 40'/10sx, 15' sx in Rat Hole  
(215sx 60-40poz, 2%gel, 3%cc)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lester L Chambers

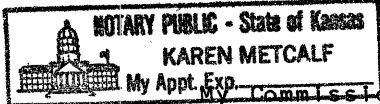
STATE OF Kansas COUNTY OF Decatur, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lester L Chambers

(Address) 310 East Ash Oberlin

SUBSCRIBED AND SWORN TO before me this 20th day of May, 19 91



Karen Metcalf  
Notary Public