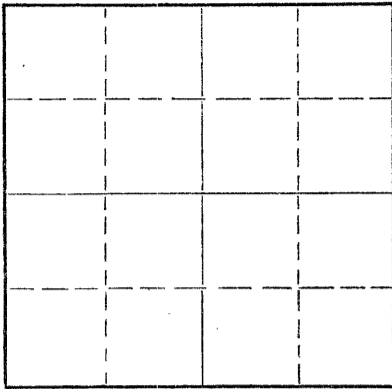


15-153-00032-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rawlins County. Sec. 7 Twp. 4S Rge. 33W (E) (W)
Location as "NE/CNW/SW" or footage from lines C-SE SE
Lease Owner Murfin-Rains & Williamson
Lease Name McCain Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12/18/59 19
Application for plugging filed " 19
Application for plugging approved " 19
Plugging commenced " 19
Plugging completed " 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 4692 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	302'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 500' w/20 sks cement. Drill pipe, 2nd plug @800' w/20 sks. Drill 3rd plug @ 40' w/110 sks of cement.

RECEIVED
STATE CORPORATION COMMISSION

JAN 4 1960

CONSERVATION DIVISION
Wichita, Kansas

1-4-60

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 31 day of December, 19 59

My commission expires 10/12/63
Jane Gamer Notary Public.

