

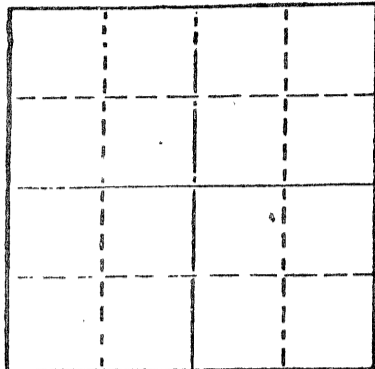
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rawlins County, Sec. 25 Twp. 4S Rge. 33W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE NE

Lease Owner Moble C. Hoover
Lease Name Gene Samson Well No. 1
Office Address 302 NBC Building, El Dorado, Arkansas
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed Dec. 28 19 78
Application for plugging filed (verbally) Dec. 28 19 78
Application for plugging approved (verbally) Dec. 28 19 78
Plugging commenced Dec. 28 19 78
Plugging completed Dec. 28 19 78

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4650'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 4650'
Set 1st plug at 1800' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks
Cemented with 50/50 posmix, 6% gel.
Plug was down at 12:15 p.m., 12-28-78.

(If additional description is necessary, use BACK of this sheet) 1-10-79

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of January, 19 79

Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

My commission expires 8-21-82